

AGENDA
COUNCIL MEETING
MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9
June 11, 2024
6:00 pm
Council Chambers

A

- A. ADOPTION OF AGENDA
- B. DELEGATIONS
- C. MINUTES/NOTES
 - 1. Council Committee Minutes
 - May 28, 2024
 - 2. Council Meeting Minutes
 - May 28, 2024
- D. UNFINISHED BUSINESS
- E. BUSINESS ARISING FROM THE MINUTES
 - a) Municipal District of Pincher Creek No. 9 and Village of Cowley – Drought and Flood Protection Program - Regional Drought Supply and Assessment Project - Letter
 - b) Curling Rink Presentation from May 28, 2024
- F. COMMITTEE REPORTS / DIVISIONAL CONCERNS
 - 1. Councillor Tony Bruder – Division 1
 - Waterton Biosphere Stewardship Showcase 2024
 - Waterton Biosphere May Update
 - 2. Councillor Rick Lemire – Division 2
 - 3. Reeve Dave Cox– Division 3
 - 4. Councillor Jim Welsch - Division 4
 - 5. Councillor John MacGarva – Division 5
- G. ADMINISTRATION REPORTS
 - 1. Operations
 - a) Public Works Operational Report
 - Report from Public Works dated June 5, 2024
 - Schedule A – Operations Report
 - Schedule B – Shop/Fleet Report
 - b) Piikani Nation Gravel Purchase Request
 - Report from Public Works, dated June 5, 2024
 - d) Utilities & Infrastructure Report
 - Report from Utilities & Infrastructure dated June 3, 2024
 - 2. Finance
 - 3. Planning and Community Services
 - a) Notice of Subdivision 24-0-078 Town of Pincher Creek
 - Report from Development, dated June 6, 2024
 - 4. Municipal
 - a) CAO Report
 - Report from Administration, dated June 6, 2024
 - b) Cancellation of Summer Meetings
 - Report from Administration, dated May 28, 2024
 - c) Safety Policies Review
 - Report from Health and Safety, dated June 4, 2024
 - d) Eco-Centre Survey Results
 - Report from Administration, dated June 4, 2024

H. CORRESPONDENCE

1. For Action

- a) Green Acres Workshop
 - Cohosting Request from Waterton Biosphere

2. For Information

- a) Beaver Mines Community Association
 - Thank you Email
- b) AltaLink
 - 164L and 616L Transmission Line Rebuild - Notice of project approval
- c) Lundbreck Citizens Council
 - Thank you Letter

I. NEW BUSINESS

J. CLOSED MEETING SESSION

- a) Alberta Fire Services Review Survey – FOIP Sec. 24.1
- b) Personnel Issue – FOIP Sec. 19

K. ADJOURNMENT

MINUTES
REGULAR COUNCIL COMMITTEE MEETING
MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9
Tuesday, May 28, 2024 2:00 pm
Council Chambers

Present: Reeve Dave Cox, Deputy Reeve John MacGarva, and Councillors Tony Bruder, Rick Lemire and Jim Welsch.

Staff: CAO Roland Milligan, Public Works Manager Patrick Gauvreau, Financial Manager Brendan Schlossberger, Utilities & Infrastructure Manager David Desabrais, Public Works Assistant Manager Alan McRae, Development Officer Laura McKinnon and Executive Assistant Jessica McClelland.

Reeve Dave Cox called the meeting to order, the time being 2:00 pm.

1. Approval of Agenda

Councillor Jim Welsch

Moved that the agenda for the May 28, 2024 be approved as presented.

Carried

2. Delegation

Pincher Creek Curling Club Building Committee

Hayley Smith, Carrie Kinahan, and Kyle Williams, from the Pincher Creek Curling Club Building Committee, attended the meeting at this time to discuss updates to plans for the proposed Curling Club.

2024 marks the 100th anniversary of curling in Pincher Creek; plans are to use this celebration for more fundraisers towards the build. Current funding sources for this project include the following:

- CFEP | Community Facility Enhancement Program
- Pincher Creek Curling Club
- Town of Pincher Creek
- Municipal District of Pincher Creek
- Future Corporate/Private sponsors

In the 2023/2024 season, they had 197 paid memberships and saw up to 580 students from various schools in the area.

The recent Conceptual Site Plan and an updated timeline for the build were presented. The building will be enclosed before the snow this fall.

Currently, they are working with the Town of Pincher Creek on the Memorandum of Understanding for the proposed land and forming a trust account, which would allow the Curling Club to provide tax donation receipts for future sponsorship.

REGULAR COUNCIL COMMITTEE MEETING
MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9
TUESDAY, MAY 28, 2024

The building committee asked if the MD Council wanted to appoint a liaison to the committee so that the liaison could report back to the Council. At the present time, the Council would prefer to have the building committee present updates themselves.

The building committee left the meeting at this time, the time being 2:15 pm.

3. Closed Session

Councillor Jim Welsch

Moved that Council move into closed session to discuss the following, the time being 2:19 pm.

- a) Lethbridge County – FOIP Sec. 24.1
- b) Public Works Call Log – FOIP Sec. 24.1

Councillor John MacGarva

Moved that Council move out of closed session, the time being 3:41 pm.

Carried

4. Round Table

Various topics were discussed during round table:

- Shoulder pulling on roads is being done as the weather allows.
- Weed notices will be written for the 2024 season.
- Beaver Mines access to the park, concerns from residents to Councillor, but nothing to the office.

5. Adjournment

Councillor Tony Bruder

Moved that the Committee Meeting adjourn, the time being 4:04 pm.

Carried

REEVE

CHIEF ADMINISTRATIVE OFFICER

MINUTES
MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9
REGULAR COUNCIL MEETING
MAY 28, 2024

9846

The Regular Meeting of Council of the Municipal District of Pincher Creek No. 9 was held on Tuesday, May 28, 2024 at 6:00 pm, in the Council Chambers of the Municipal District Administration Building, Pincher Creek, Alberta.

PRESENT Reeve Dave Cox, Deputy Reeve John MacGarva, and Councillor Tony Bruder, Rick Lemire, and Jim Welsch.

STAFF CAO Roland Milligan, Public Works Manager Patrick Gauvreau, Utilities & Infrastructure Manager David Desabrais, Financial Manager Brendan Schlossberger, Development Officer Laura McKinnon, Public Works Assistant Manager Alan McRae and Executive Assistant Jessica McClelland.

Reeve Dave Cox called the meeting to order at 6:00 pm.

A. ADOPTION OF AGENDA

Councillor Jim Welsch 24/254

Moved that the agenda for May 28, 2024 be amended to include:

Committee Report - Councillor Jim Welsch

a) Letter from Resident Phil Burpee

Action

g) Fort Macleod 150 Celebration Invite

Information

d) Bill 20 Fact Sheet

e) LGFF Funding

AND THAT the agenda be approved as amended.

Carried

B. DELEGATIONS

C. MINUTES

1) Council Committee Meeting Minutes – May 14, 2024

Councillor Tony Bruder 24/255

Moved that the minutes of the Council Committee Meeting of May 14, 2024 be approved as presented.

Carried

2) Council Meeting Minutes – May 14, 2024

Councillor Jim Welsch 24/256

Moved that the minutes of the Council Meeting of May 14, 2024 be approved as presented.

Carried

D. UNFINISHED BUSINESS

E. BUSINESS ARISING FROM THE MINUTES

Minutes
 Council Meeting
 Municipal District of Pincher Creek No. 9
 May 28, 2024

- a) Awards from the Alberta Recreation & Parks Association and the Government of Alberta

Councillor Tony Bruder 24/257

Moved that Council nominate Adaptable Outdoors for the Alberta Advisory Board on Recreation for the Disabled (AABRD) Legacy Award, through Alberta Recreation & Parks Association and the Government of Alberta Award.

Carried

- b) Stars of Alberta Volunteer Awards

Councillor Tony Bruder 24/258

Moved that the Stars of Alberta Volunteer Awards be received as information.

Carried

F. COMMITTEE REPORTS / DIVISIONAL CONCERNS

1. Councillor Tony Bruder – Division 1
 - Crowsnest/Pincher Creek Landfill
 - CAPTUS Open House
 - Rural Alberta Capture Program
2. Councillor Rick Lemire – Division 2
 - Pincher Creek Foundation
 - Pincher Creek Emergency Services Commission
3. Reeve Dave Cox– Division 3
 - Pincher Creek Foundation
 - Pincher Creek Emergency Services Commission
 - Housing Committee
 - Matthew Halton Graduation
 - Pincher Creek Library
4. Division 4 – Jim Welsch
 - Letter from Phil Burpee regarding Bill 20

Councillor Jim Welsch 24/259

Moved that a letter be written to resident Phil Burpee in response to him taking the time to send his concerns on Bill 20.

Carried

5. Councillor John MacGarva – Division 5
 - Tree Planting with Livingstone School
 - Bill 20 Zoom Meeting

Councillor Rick Lemire 24/260

Moved to accept the Committee Reports as information.

Carried

G. ADMINISTRATION REPORTS

1. Operations

Minutes
 Council Meeting
 Municipal District of Pincher Creek No. 9
 May 28, 2024

a) Public Works Operations Report

Councillor John MacGarva 24/261

Moved that Council receive the Public Works Operations Report, including Schedule A – Operations Report, and Schedule B – Shop/Fleet Report, for the period May 5, 2024 to May 18, 2024 as information.

Carried

b) C-PW-009 Dust Control Schedule A

Councillor Tony Bruder 24/262

Moved that Council approve Policy C-PW-009, Schedule-A (Dust Control locations) as amended for 2024.

Carried

c) Utilities & Infrastructure Report

Councillor Rick Lemire 24/263

Moved that Council receive the Utilities & Infrastructure Report for the period May 8, 2024 to May 22, 2024 as information.

Carried

d) Oldman Reservoir Emergency Intake; Capital Project Drought and Flood Protection Program

Councillor John MacGarva 24/264

Moved that Council approve the submission of a \$1,825,000 grant application for the Drought and Flood Protection Program for the Regional Drought Supply and Assessment Project,

AND THAT Council direct Administration to draft a letter to the Minister of Environment & Protected Areas requesting the ability to apply retroactive construction funds under DRPP funding.

Carried

2. Finance

3. Development and Community Services

a) Subdivision Moratorium Lift

Councillor Rick Lemire 24/265

Moved that Council rescind resolution 18/338;

AND THAT, Administration begin to process and finalize subdivisions in Beaver Mines starting June 1, 2024.

Carried

Minutes
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b) Hamlet Aerials

Councillor Tony Bruder 24/266

Moved that Council move to pay for the Southern Alberta 2024 Ortho Photo Project at a cost of \$65,912.30 with the cost coming from the Tax Rate Stabilization Reserve;

AND THAT Council agrees to obtain high-resolution imagery in the Hamlets of Lundbreck, Beaver Mines, Pincher Station, Lowland Heights, Twin Butte, and Castle Mountain Resort.

Carried

c) Peace Officer Policies

Councillor Tony Bruder 24/267

Moved that Council approve Corporate Enforcement Services Policies, as presented;

- C-ES-001 (Code of Conduct),
- C-ES-002 (Community Peace Officer Duties and Responsibilities),
- C-ES-003 (Peace Officer Program Reporting) and
- C-ES-004 (Records Management).

Carried

4. Municipal

a) CAO Report

Councillor Jim Welsch 24/268

Moved that Council receive for information, the Chief Administrative Officer's report for the period May 10, 2024 to May 23, 2024.

Carried

H. CORRESPONDENCE

1. For Action

a) Heritage Acres Request

Councillor Jim Welsch 24/269

Moved that the MD provide the following in-kind donations to Heritage Acres for the 2024 season:

- Road Graded/oiled and watered for July 26 and September 14
- Spraying of weeds on the main field after September 14
- Pancake Breakfast Saturday, July 27 (Council to attend and serve)

Carried

b) Seniors Week Declaration

Councillor Tony Bruder 24/270

Moved that Council declare June 3 – 9, 2024 to be Seniors' Week in the MD of Pincher Creek No. 9.

Carried

Minutes
 Council Meeting
 Municipal District of Pincher Creek No. 9
 May 28, 2024

Reeve Dave Cox read the following declaration:

In honor of the past, present and future contributions of the seniors of this community and throughout Alberta, I hereby declare June 3-9, 2024, to be Seniors' Week in the Municipal District of Pincher Creek No. 9.

c) Oldman Watershed Council AGM - June 20, 2024

Councillor Rick Lemire 24/271

Moved that Council received the Oldman Watershed Council AGM as information.

Carried

d) Request for Sponsorship - AARMA Conference

Councillor Tony Bruder 24/272

Moved that the MD agree to sponsor the AARMA Spring Zone 1 conference for \$1000,

AND THAT the amount be funded through Grants to Groups 2-75-0-770-2675.

Carried

e) West Castle Valley Fire Guardian Project

Councillor John MacGarva 24/273

Moved that Council support the efforts of the Pincher Creek Emergency Services Commission to secure funding for the development of a fireguard in the West Castle Valley through the Forest Resource Improvement Association (FRIAA) of the Alberta Community Fireguard Program.

Carried

f) Support for AISC Environmental Damages/Fund (EDF) Application

Councillor Tony Bruder 24/274

Moved that Council approve the letter of support for the for AISC Environmental Damages/Fund (EDF) Application.

Carried

g) Fort Macleod 150 Celebration Invite

Councillor John MacGarva 24/275

Moved that any interested Councillor be authorized to attend the Fort Macleod 150 Celebration opening ceremonies on June 28, 2024, at 5:00 pm.

Carried

2. For Information

Councillor Rick Lemire 24/276

Moved that the following be received as information:

- a) Arena Sound System - Letter from Town of Pincher Creek
- b) AltaLink Wildfire Safety Handout - NGTL GP Lundbreck Clean Up Notification
- c) NGTL GP Lundbreck Cleanup Notification

Minutes
Council Meeting
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May 28, 2024

- d) Bill 20 Fact Sheet
- e) LGFF Funding

Carried

- I. NEW BUSINESS
- J. CLOSED SESSION
- K. ADJOURNMENT

Councillor John MacGarva

24/277

Moved that Council adjourn the meeting, the time being 8:24 pm.

Carried

REEVE

CHIEF ADMINISTRATIVE OFFICER

1037 Herron Ave.
 PO Box 279
 Pincher Creek, AB
 T0K 1W0
 p. 403.627.3130
 f. 403.627.5070

info@mdpincercreek.ab.ca
www.mdpincercreek.ab.ca



June 12th, 2024

ATTN:

Honourable Rebecca Shulz, Minister of Alberta Environment and Protected Areas

RE: Municipal District of Pincher Creek No. 9 and Village of Cowley – Drought and Flood Protection Program - Regional Drought Supply and Assessment Project

This letter is to request flexibility on the application process for the recently submitted Regional Drought Supply and Assessment Project for the Municipal District of Pincher Creek No. 9 (MD).

Background

The Council of the MD would like to thank Alberta Environment and Protected Areas (AEPA) along with various other Provincial departments for your efforts to accelerate regulatory approvals for construction of drought resilient intakes within the Oldman Reservoir to help mitigate our water supply crisis.

We are excited to pass on the news that we were successful in installing two (2) producing vertical infiltration structures within the reservoir and began flowing water through one of the structures May 11th to meet the needs of the Cowley/Lundbreck Regional Water System. For the time being, we have fully ceased costly temporary pumping and hauling operations, and the Oldman reservoir level has risen past our existing (and new) intakes. We are fully relying on the drought resilient intakes at this time. Final operational expenses associated with the water supply crisis are anticipated to exceed \$1,500,000. To date, no external relief funds have been provided for this emergency operational expense. Construction is ongoing to closeout final electrical and tie-in work for the current phase of the drought resilience project.

The MD anticipates the Oldman Reservoir Low Level Intake (ORLLI) project will be able to meet current demand. However, due to the drawdown limitations of the unconfined aquifer we were able to tap into, the project may not be able to handle large swings in demand or catch-up if there are major system disruptions such as a leak or irrigation head failure. Additional commercial or residential growth would outgrow the ORLLI system.

The MD was pleased to see the Province was able to accelerate release of the Drought and Flood Protection (DFPP) program and open applications. We reached out to the DFPP administrators and discussed the program prior to submitting a grant application June 6th, 2024.

Provincial and Drought and Flood Protection Program (DFPP) Funding

The MD has an outstanding grant application under the Alberta Municipal Water and Wastewater Partnership (AMWWP) program to cover up to 75% of costs for the \$1.68M ongoing ORLLI project discussed above.

The MD's application under DFPP is for a \$1.825M Regional Drought Supply and Assessment Project, broken down as follows:

- \$1,680,000 for the ongoing ORLLI Project (Phase 1)
- \$145,000 for a Drought Projects Assessment (Phase 2)
- Future phase costing depending on results of Phase 2

We are requesting 70% funding for the \$1.825M or (if the MD is successful with AMWWP), 70% of the remaining 25% for Phase 1, and 70% of Phase 2 (total \$395,500 from DFPP).

In discussions with DFPP administrators, it was not clear if AEPA would grant retroactive funding for underway projects.

We believe our project strongly aligns with DFPP guidelines. We respectfully ask that your ministry consider assisting the MD under the DFPP program, including the retroactive application of grant funds for the ongoing first phase (construction of low level intakes) of the project, of which the MD had minimal choice but to begin construction on prior to development and release of the funding stream.

We appreciate AEPA and Provincial support of our efforts in dealing with this crisis and the ongoing drought risks related to living and working in the South Saskatchewan River Basin area.

We look forward to your reply and will make ourselves available to discuss in more detail as required.

Dave Cox
Reeve

CC:

Mrs. Chelsea Petrovic, MLA Livingstone-Macleod

Mr. John Barlow, MP Foothills

Honourable Premier Danielle Smith, MLA for Brooks-Medicine Hat

Honourable Devin Dreeshen, Minister of Transportation and Economic Corridors

Village of Cowley

Town of Pincher Creek

Dorothy Lok, Director, Alberta Environment and Protected Areas

Darren Davidson, Director, Alberta Transportation and Economic Corridors



(Future) Pincher Creek Curling Centre

942 Hyde Street | Pincher Creek, Alberta



100 Years of Curling in Pincher Creek



Key Players / Partners

Pincher Creek Curling Club/Building Committee

- Hayley Smith | President
- Carrie Kinahan | Vice President
- Kyle Williams | Project Lead

Oldman River Regional Planning Services

Town of Pincher Creek

MD of Pincher Creek

ZAK Universal Consulting | Civil Consultant

Left Hand Architecture & Design Inc. | Architect

- Anthony Cameron | Architect
- Lee Phillips | Senior Architectural Technologist



Funding

Key sources of funding for this project include the following ;

- CFEP | Community Facility Enhancement Program
- Pincher Creek Curling Club
- Town of Pincher Creek
- Municipal District of Pincher Creek
- Future Corporate/Private sponsors



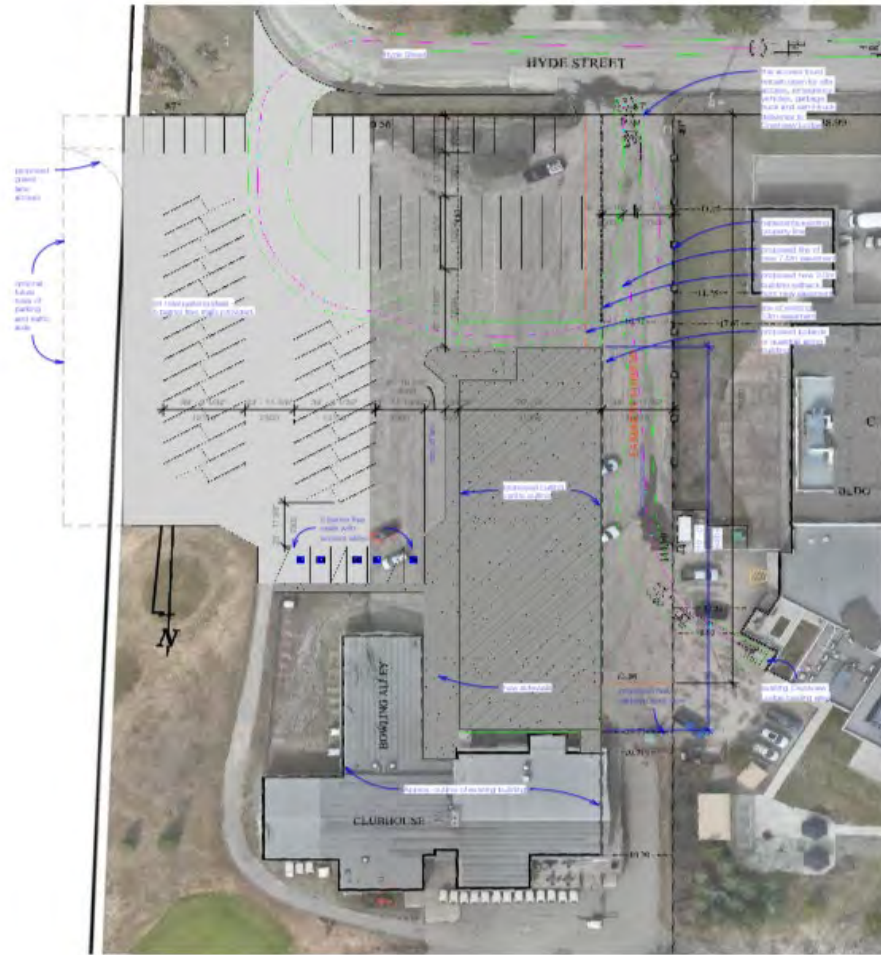


The Site





Conceptual Site Plan

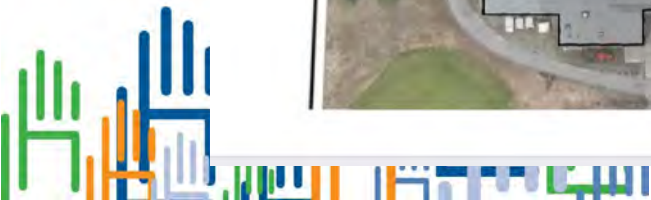


Site Facts

- Currently there are +72 parking stalls on site.
- New parking lot design to accommodate 94 parking stalls.
- 6 stalls per curling ice sheet
24
- 1 stall / Golf Course hole
9
- 1 stall / 55 sf patron seating at Clubhouse
20
- 1 stall / 200 sf (Fitness Centre) 14
- 1 stall / 55 sf golf retail area
11
- 4 stalls per bowling alley lane
16

Total Stalls Required
94

Total Stalls Provided
94





left hand
architecture & design inc.

Line Locates / Utilities



- Services to be upgraded include ; sewer, water, gas.
- Survey has been procured. We are currently waiting for the final drawing and Report.



Smith & Dow Geotechnical Drill May 8 - 3-5 weeks for reports



Pincher Creek Curling Centre - Proposed Schedule | Revised May 10, 2024

Project Phase 01 Pre-Construction

Month/Week of

March 18-Mar 25-Mar 1-Apr 8-Apr 15-Apr 22-Apr 29-Apr 6-May 13-May 20-May 27-May 3-Jun 10-Jun 17-Jun 24-Jun 1-Jul 8-Jul 15-Jul 22-Jul 29-Jul 5-Aug 12-Aug 19-Aug

Intros to town

Quotes for Topo Survey and Geotech

Site Drawing by LHA

Award Topo

(Topo Awarded 2024/04/05)

Draft 2 agreements for removal of Encumbrance

Topo Survey started

Geo awarded

Geo work started

civil design - (3 weeks)

DP application (wait time - 10 weeks)

tender parking lot

award parking lot

construct parking lot

Next Steps...

- Refine Site Plan design.
- Commence and complete Civil site design.
- Construction sequencing taking into consideration proposed easement.





This September, join the Waterton Biosphere Region for a tour of conservation projects in southern Alberta!

The 2024 WBR Stewardship Showcase will take place **September 5 & 6th** at various locations within the Municipal Districts of Pincher Creek and Ranchland, as well as Cardston County. Attendees will visit a host of habitat conservation and wildlife management sites on private land throughout the WBR.

This tour will highlight joint efforts of landowners and the WBR, related to our **Carnivores And Communities Program (CACP)** and the **Supporting Landowners in Conservation and Stewardship (SLICS) program**.

The tour is for anyone interested in carnivore conflict mitigation options, environmental stewardship, and/or species at risk.

Attendees can take in one or both days. Transportation and meals will be provided. Registration will begin in late July. Please keep a watchful eye on our social media platforms for further details.

If you have any questions in the meantime, please contact Thomas at tporter@watertonbiosphere.com



Waterton Biosphere Reserve Association | BOX 7 | PINCHER CREEK, AB T0K 1W0 CA

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What's new with WBRA



FEATURE IMAGE - If you've heard a low, grunty hooting sound on your forest walks lately, it could have been this fellow. The male dusky grouse (*Dendragapus obscurus*) is quite the ladies' man, singing his dulcet tones in a quest for females. (Photo: T. Porter/WBR)

Dealing with the Dam Neighbours



Wetland ecologist Kirby England will be delivering a workshop on July 8th for those interested how to best co-exist with these industrious aquatic rodents. (Photo: K. England)

Culvert clogger. Dam troublemaker. Ecosystem engineer. Nature's best firefighter. The nicknames for beavers are perhaps as diverse as the emotions they evoke – from hatred and desire to eradicate to patriotism as an emblem of Canada to reverence as a keystone species in many aquatic ecosystems.

Regardless of beavers' storied history on the landscape, WBR landowners are increasingly reconciling the challenges beavers can create for human infrastructure with the critical role they also play in fostering sustainable water supplies and supporting resilience to drought and wildfire.

Non-lethal mitigation methods for beavers are possible, cost-effective (e.g., www.workingwithbeavers.ca), and gaining in popularity. But relatively few of us have witnessed a beaver pond leveler or culvert protector in action. And fewer still know the ins and outs of installing one.

Join Kirby England from You Betula Environmental Inc. and WBRA staff at a **full day workshop east of Twin Butte from 9:00am to 4:00pm on July 8 to learn more about these industrious architects and on-the-ground tools for landowners managing beaver flooding**. Participants will have the opportunity to get hands-on experience building and installing a solution to mitigate water levels and beaver damming efforts.

Register by emailing tporter@watertonbiosphere.com. Further details on site location, what to bring, etc. will be sent to registrants. Lunch will be provided.

Funding for this initiative is provided by Land Stewardship Centre and Environment and Climate Change Canada.



A POND LEVELLER IN ACTION - This simple technology allows water levels in a beaver pond to be managed at acceptable levels using corrugated pipe and wire mesh. (Photo: Kirby England)

Where Forests Meet Pastures

GRAZING IN LIMBER PINE ~ Field Days ~

JUNE 12TH - 1:30-4:30 P.M. @ BEAUVAIS AREA
JULY 16TH - 9:00-NOON @ WALDRON RANCH

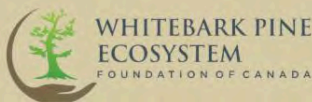
Join limber pine expert Jodie Krakowski to explore options for **managing cattle grazing in limber pine stands**. Let's work together to try and save this iconic but endangered species.

- LEARN ABOUT THREATS FACING THESE TREES
- HEAR ABOUT THE IMPORTANT ROLE LIMBER PINES PLAY AS A KEYSTONE SPECIES
- EXPLORE ACTIONS THAT CAN BE TAKEN TO REDUCE TREE MORTALITY & PROMOTE REGROWTH

To register, please email:

tporter@watertonbiosphere.com

Details and maps provided to registrants



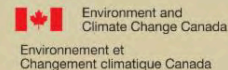
WHITEBARK PINE
ECOSYSTEM
FOUNDATION OF CANADA



WATERTON
BIOSPHERE REGION



Government



Environment and
Climate Change Canada
Environnement et
Changement climatique Canada



Limber Pine and Grazing Field Days

Imagine driving to Beauvais Lake Provincial Park or west along Highway 3. Now imagine that only one in every ten limber pines remain. Waterton Biosphere Region partner and Whitebark Pine Ecosystem of Canada (WPEFC) director Jodie Krakowski says, "Alberta is at risk of losing nearly 90% of its healthy limber pines in the next 100 years." This is a sobering thought for a tree species that is iconic on southern Alberta landscapes.

The factors responsible for this decline are wide ranging – largely white pine blister rust, but also climate change, mountain pine beetle, human development, and

increasing fire size and intensity after decades of suppression. And reversing the decline of this unique species requires intensive, coordinated efforts from many organizations and agencies to find, protect, propagate, and plant seedlings from the few naturally rust-resistant trees.

Agricultural landowners and land managers can help in recovery efforts within WBR by adopting beneficial management practices for grazing in limber pine stands where possible. Maintaining existing trees and supporting natural regeneration, even for non-rust resistant trees, ensures limber pine can function in the ecosystem for as long as possible, providing food for various wildlife species, anchoring fragile soils, slowing snow melt, and other vital roles. Thoughtful grazing management actions buy time for recovery partners to plant and establish resilient limber pine stands for the future.

Waterton Biosphere Region is partnering with WPEFC to offer two workshops on grazing in limber pine on June 12 from 1:30pm to 4:30pm (Beauvais area) and July 16 from 9am to noon (Waldron area). Participants in these on-the-ground field days will learn about the threats faced by limber pine, explore how the tree acts as a keystone species, and discuss options for adapting grazing practices around limber pine.

Funding for this initiative is provided by Environment and Climate Change Canada and Government of Alberta.

Contact tporter@watertonbiosphere.com to register for an upcoming field day, and check out [Recovering Vulnerable Limber Pines](#) for more information about the species and ongoing recovery efforts.

Listening to the Night



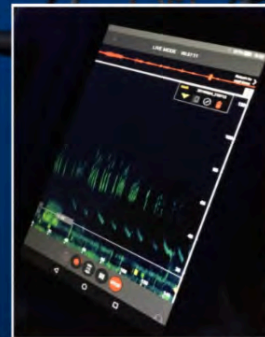
LEARN ABOUT BATS ON YOUR PROPERTY

with our

FAMILY BAT EXPLORATION KIT

Kit is available for **7 day loan**
at the **Pincher Creek** and **Cardston libraries**
from **June 1** to **September 25**

“Hear” and “See”
ultrasonic bat calls made
by the bats around you with
the tablet and detector
inside!



Have you ever gazed at the starlit sky and contemplated over the company you keep? Expand your nocturnal senses this summer and meet some of your insect-eating neighbours with our Bat Exploration Kit.

The kit is provided as a take-home family learning experience through our [Building Resilience for Bats](#) project in Waterton Biosphere Region. Inside each kit is an easy-to-use bat detector and tablet that lets you "hear" and "see" ultrasonic calls made by the bats around you.

The [Jim & Mary Kearn Library of Cardston](#) and the [Pincher Creek Municipal Library](#) each host one available kit for loan. Kits are available for loan up to 7 days.

Please contact the library closest to you to learn more and to borrow the kit:
Jim and Mary Kearn Library of Cardston: 403-653-4775
Pincher Creek Public Library: 403-627-3813

The Bat Exploration Kit includes:

- 🦇 Bat detector and tablet with instructions
- 🦇 Tally sheet to record your findings
- 🦇 Instructions and some supplies for a fun bat craft for kids
- 🦇 Bat storybooks for kids and families to enjoy
- 🦇 Information on bat biology and how to maintain bat-friendly habitat

If you are having a bat-tastic time with the Bat Exploration Kit, say “mosquito! 🏠” and capture the family fun on the tablet camera. You may see yourselves on our website or social media.

Join our efforts to help build resilience in bats by letting us know if you have or suspect you have bats roosting on your property. You can book a site visit and roost count. You can also reach out to learn how you can help improve and steward habitat used by bats in your area. Contact Elizabeth for more information at 403-563-0058 or eanderson@watertonbiosphere.com.

Good luck uncovering some mammalian mysteries in the night sky!

Funding for this initiative is once again provided by Environment and Climate Change Canada.

Day on the Creek 2024 Wrap Up



May 16th was a busy one on the banks of Pincher Creek as WBR staff, educators and volunteers made the best of the blustery conditions. Nearly 800 students took part in this year's event, which was composed of 20 scheduled class learning stations and eight ongoing displays.

In spite of 80 kmph wind gusts, students had fun and learned about biodiversity, conservation, regional history, wilderness safety, and more!

A huge thank you goes out once more to all of our dedicated volunteers, the organizations that sent personnel, the Town of Pincher Creek and our event sponsors Parks Canada, Pieridae Energy, and TransAlta.

Stay tuned to see a new gallery of imagery from the event, both on our social media and on the website.

See you next year!

Fall Stewardship Tour Dates Announced



This September, join the Waterton Biosphere Region for a tour of conservation projects in southern Alberta!

The 2024 WBR Stewardship Showcase will take place **September 5 & 6th** at various locations within the Municipal Districts of Pincher Creek and Ranchland, as well as Cardston County. Attendees will visit a host of habitat conservation and wildlife management sites on private land throughout the WBR.

This tour will highlight joint efforts of landowners and the WBR, related to our **Carnivores And Communities Program (CACP)** and the **Supporting Landowners in Conservation and Stewardship (SLICS) program**.

The tour is for anyone interested in carnivore conflict mitigation options, environmental stewardship, and/or species at risk.

Attendees can take in one or both days. Transportation and meals will be provided. Registration will begin in late July. Please keep a watchful eye on our social media platforms for further details.

If you have any questions in the meantime, please contact Thomas at tporter@watertonbiosphere.com

Bear Safety Workshop - Cardston

WATERTON
BIOSPHERE REGION

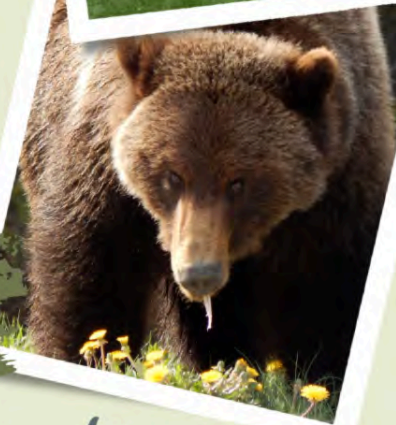
BEAR SAFETY *workshop for* RURAL FAMILIES

Join us for an afternoon to learn about bear safety. This **free** workshop addresses safety concerns for farm and ranch owners, workers and family members who live and work in bear country.

- On-Farm Attractant Management
- Minimizing & Avoiding Encounters
- What to Do in a Bear Encounter
- Identifying Dangerous Bear Behavior
- Appropriate Situational Responses

Date : June 21, 2024
Time: 2:30 - 6:00 p.m.
Location: Reunion Centre, Cardston

Please register before June 14th. Contact
WBRA Program Assistant Michael Meeks.
Email mmeeks@watertonbiosphere.com
or call 403-308-7718 to register.



Environment and
Climate Change Canada

Environnement et
Changement climatique Canada



Parks
Canada

Parcs
Canada

Alberta
Government

Register today for the Cardston area Bear Safety workshop June 21, 2024 at the Reunion Center.

This free workshop teaches the fundamentals of bear awareness and safety. This includes attractant management, bear behavior, how to avoid conflicts, and how to deploy bear spray effectively.

Contact WBRA Program Assistant Mike Meeks at mmeeks@watertonbiosphere.com or call 403-308-7718 if you have any questions or would like to register.

Thank you for taking a moment to read our e-Newsletter.
Follow us on social media and visit our website to learn more about the Waterton Biosphere Region and our projects.

If you would like to make a donation to WBR programs & initiatives, please click button below.

[**DONATE**](#)



[Visit our Website](#)

Waterton Biosphere Reserve Association | BOX 7 | PINCHER CREEK, AB T0K 1W0 CA



[Unsubscribe](#) | [Update Profile](#) | [Constant Contact Data Notice](#)



Try email marketing for free today!

Administration Guidance Request

G1a

TITLE: PUBLIC WORKS DEPARTMENT REPORT			
PREPARED BY: PATRICK GAUVREAU		DATE: JUNE 5, 2024	
DEPARTMENT: PUBLIC WORKS			
Patrick Gauvreau	June 5, 2024	ATTACHMENTS: 1. Schedule A – Shop/Fleet Report 2. Schedule B – Operations Report	
Department Supervisor	Date		
APPROVALS:			
 <hr style="border: 0; border-top: 1px solid black;"/>	<hr style="border: 0; border-top: 1px solid black;"/> June 5, 2024 <hr style="border: 0; border-top: 1px solid black;"/>	<hr style="border: 0; border-top: 1px solid black;"/> <hr style="border: 0; border-top: 1px solid black;"/> <hr style="border: 0; border-top: 1px solid black;"/>	<hr style="border: 0; border-top: 1px solid black;"/> <hr style="border: 0; border-top: 1px solid black;"/> <hr style="border: 0; border-top: 1px solid black;"/>
Department Director	Date	CAO	Date

RECOMMENDATION:

THAT Council, accept the Public Works Department Report for the period of May 19, 2024 to June 1, 2024 as information.

BACKGROUND:

SOUTHFORK ROAD SLIDE UPDATE
 The road will be open to traffic starting on Monday, June 10, 2024. It will be single lane only, yielding to oncoming traffic. Crews will monitor the area daily during the work week.

PUBLIC WORKS 10 YEAR STRATEGIC MASTER PLAN
 Draft Public Works Strategic Plan is still under review.

ONGOING
 Re-gravel Program: Re-gravelling of our MD roads started on May 21, 2024. Commenced in Division 5 and currently in Division 4.

UPCOMING
 Cracksealing Program (All MD asphalt surface roads): Starting as early as Thursday, June 6, 2024
 Dust Control Program: We will be starting in Division 5 on Monday, June 17, 2024
 Line Painting Program: Starting end of June / early July 2024.

FINANCIAL IMPLICATIONS:
 None

PUBLIC WORKS REPORT SCHEDULE "A"

SHOP/FLEET OPERATIONAL REPORT



PREPARED BY: ALAN MCRAE

DATE: June 3//2024

DEPARTMENT: PUBLIC WORKS

PREPARED FOR: PATRICK GAUVREAU

ATTACHMENTS:

1. n/a

SHOP/FLEET OPERATIONS SUMMARY:

ACTIVITY WEEK OF MAY 21-24/2024

- #418 (plow truck) Remove snow equipment, and re-install end gate
- #57 (grader) Remove now equipment, install mower and aux hydraulics and make minor repairs to control arm
- #26 (mower grader)-Work on hydraulic system- bypassing causing blade to turn when not engaged.
- #04 (JD loader)- scale fix
- Electric Fencer- trouble shoot issue with it shorting out
- #494 (1/2 ton)- Call out- Radio service issue-
- #57 (grader) T/S for oil entering fuel system- change injectors, old injectors to be sent out for rebuild
- #64 (grader) Call out- Low tire- Had repaired at FT the following week while operator was on days off
- #2 (Excavator)-Call out- Starting Issue- Jump start. Batteries ordered through warranty from Cat.


ACTIVITY WEEK OF MAY 27-31/2024

- #7 (cat loader) Calibrate scale
- #434 (tank truck) 4 new drive tires
- #23 (dump trailer) CVIP, repair brake wiring, repair right rear fender light and mounting surface
- #421 (t/a gravel truck)- T/s light rear brake/signal light issue, repair wiring, relocate ds rear side marker light
- #22 (flat deck) replace bearing and install new hub cap
- #64 (grader) Rear tire fender install, circle repair, have tire fixed at Ft that had nail, new o-ring in other one
- #70- (grader) Call out- A/C issue

EVENTS

- Contact Ritchie Bros Auction in regards to putting a few items in the next Lethbridge auction.
- One mechanic off May 30-31/2024

PUBLIC WORKS REPORT SCHEDULE “B”

PUBLIC WORKS OPERATIONAL REPORT		
PREPARED BY: TONY NAUMCZYK		DATE: June 5, 2024
DEPARTMENT: PUBLIC WORKS		
Patrick Gauvreau	June 5, 2024	ATTACHMENTS: None
Department Supervisor	Date	

PUBLIC WORKS OPERATIONS SUMMARY:

IN FIELD ACTIVITY WEEK OF May 19-25, 2024

1. 7 Graders maintaining roads
2. 2024 Gravel Haul – in division 5
3. Beavermines Spring Cleanup
4. Monitoring Southfork slide
5. Culvert and Texas Gate Inspections / Maintenance
6. Washing Bridge Decks

IN FIELD ACTIVITY WEEK OF MAY 26 - June 1, 2024




7. 7 Graders maintaining roads
8. 2024 Gravel Haul – in division 4 and 5
9. Lundbreck Spring Cleanup
10. Monitoring Southfork slide
11. Finished backfilling the airport property
12. Weed whipping along bridges
13. Moved rig matting
- 14. Permanent Snow Fence Repairs**

EVENTS

Training: Chain Saw Fellers Course (6 in attendance)

Administration Guidance Request

G1b

TITLE: PIIKANI NATION GRAVEL PURCHASE REQUEST			
PREPARED BY: PATRICK GAUVREAU		DATE: JUNE 5, 2024	
DEPARTMENT: PUBLIC WORKS			
Patrick Gauvreau	June 5, 2024	ATTACHMENTS: None	
Department Supervisor	Date		
APPROVALS:			
			
Department Director	June 5, 2024	CAO	2024/06/06
Department Director	Date	CAO	Date

RECOMMENDATION:

THAT Council, approve the sale of 650 cubic yards of ¾” crushed gravel from our 510 pit as per the MD’s Fees and Charges Policy C-FIN-529 to Piikani Nation.

BACKGROUND:

The MD was contacted on June 5, 2024 by the Piikani Nation requesting the purchase of 650 cubic yards of ¾” crushed gravel. The sale to a non-resident / non-ratepayer needs to be approved by Council in the form of a resolution as per Policy C-FIN-529.

Our current stockpile volume in the 510 pit is approximately 26,490 cubic yards. We would be left with 28,840 cubic yards after the purchase.

It is my recommendation to approve the sale of this gravel to our neighbouring community.

FINANCIAL IMPLICATIONS:

We will send an invoice to Piikani Nation for the sale of 650 cubic meters of ¾” crushed gravel. Approximate value of \$8,500.00.



M.D. OF PINCHER CREEK NO. 9
UTILITIES & INFRASTRUCTURE REPORT

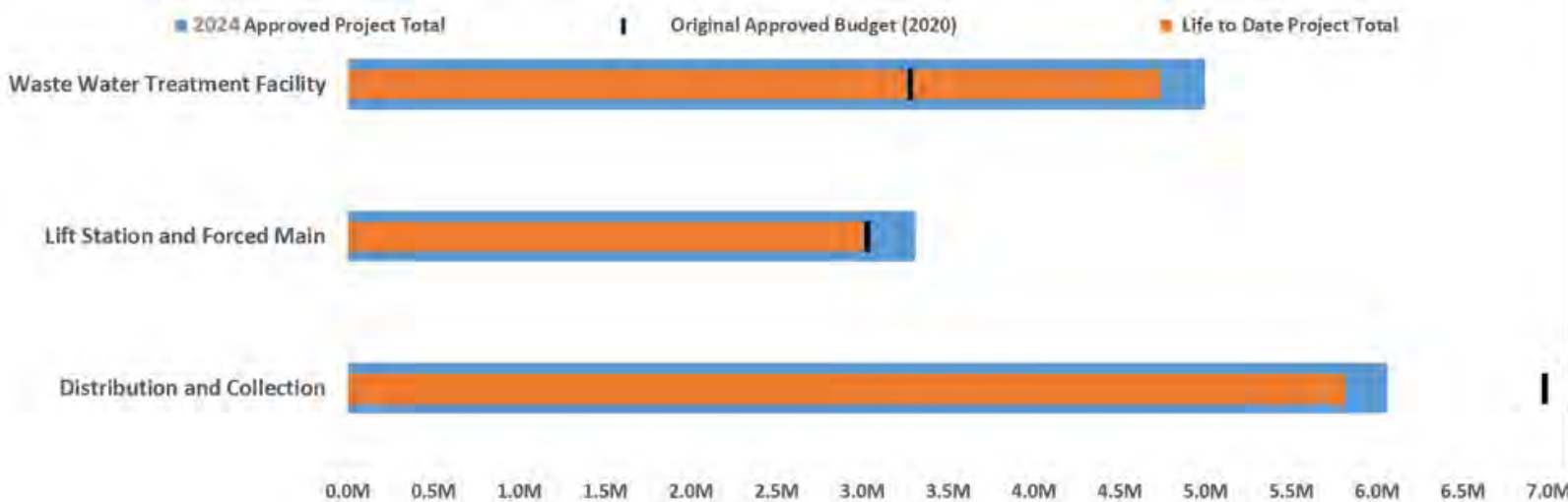
G1c

BEAVER MINES

Spend as of May 7th, 2024: \$13,790,521 / \$14,359,848 (96%)

**No update due to employee out of office*

May 7th, 2024: \$13,790,521



- **Beaver Mines Water Distribution, Collection System**
 - Tender was awarded to BYZ on July 21, 2021.
 1. BYZ Enterprises Inc. **\$5,468,977.50 (Budget \$6,251,600)**
 - Working to closeout contractual duties related to landowner ROW agreements and remaining related costs. 4 of 5 closed out
 - Record drawings & GIS data received. Awaiting remaining closeout docs (Op. & Maint. manuals, photos) from MPE
 - Warranty walkthrough completed May 16th. Identified list of concerns and potential adders. Primarily related to manhole infiltration and road delineation. Timeline to address to be confirmed

- **Beaver Mines Waste Facility/System**
 - Tender was awarded to BYZ on May 31, 2022
 - BYZ Enterprises **\$2,338,309.00 (Original Budget \$2,076,999)**
 - Substantial completion achieved Dec 15th. Deficiencies to be addressed 2024
 - SCADA programming working for alarming and compliance reporting. Full integration underway.
 - Working through deficiency & warranty items, construction completion certificate not anticipated until late Spring 2024
 - Warranty walkthrough **completed** May 23rd. **Warranty work and final cleanup has begun**
 - Record drawings received

- **Beaver Mines Forcemain & Lift Station**
 - Tender was awarded to Parcon for Lift Station June 15th **\$2,326,091 (Original Budget: \$2,220,000)**
 - Forcemain complete
 - Lift Station construction completion certificate issued
 - Awaiting closeout docs from MPE (Record Drawings, GIS data, photos)
 - Ops & maintenance manuals received

Current Water Operations Activity

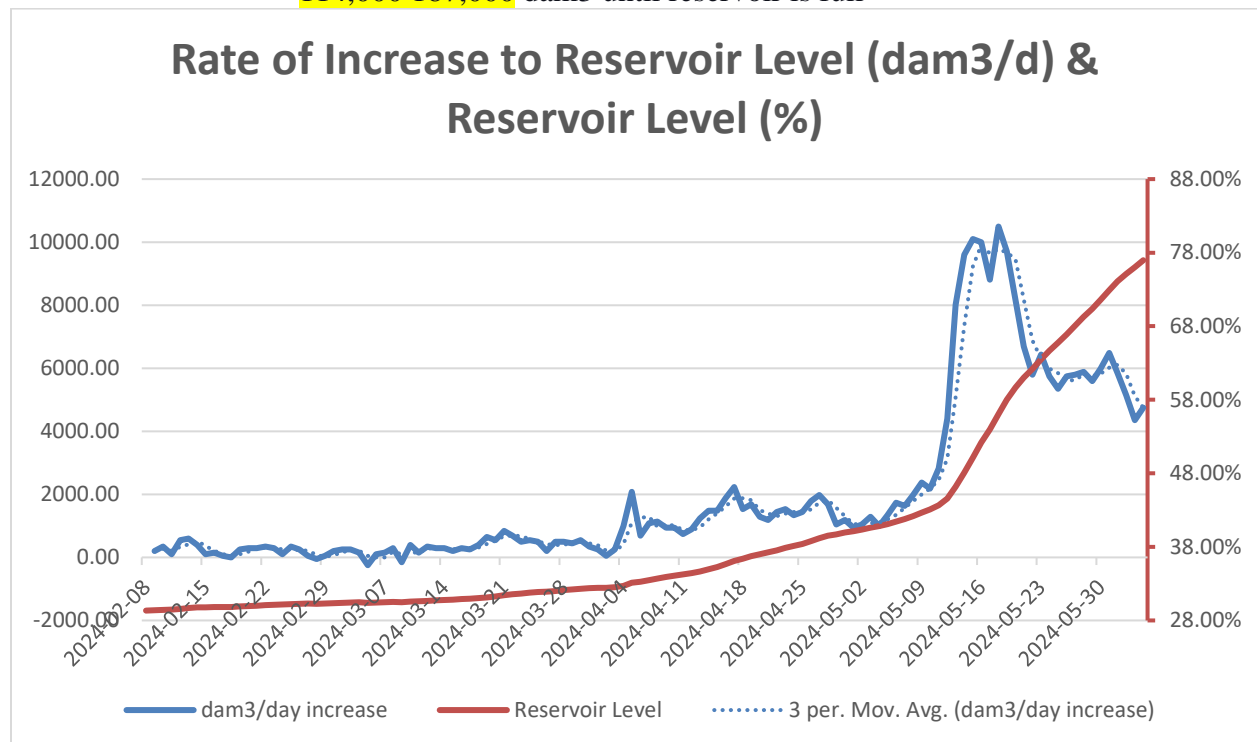
Water Crisis Update

Usage

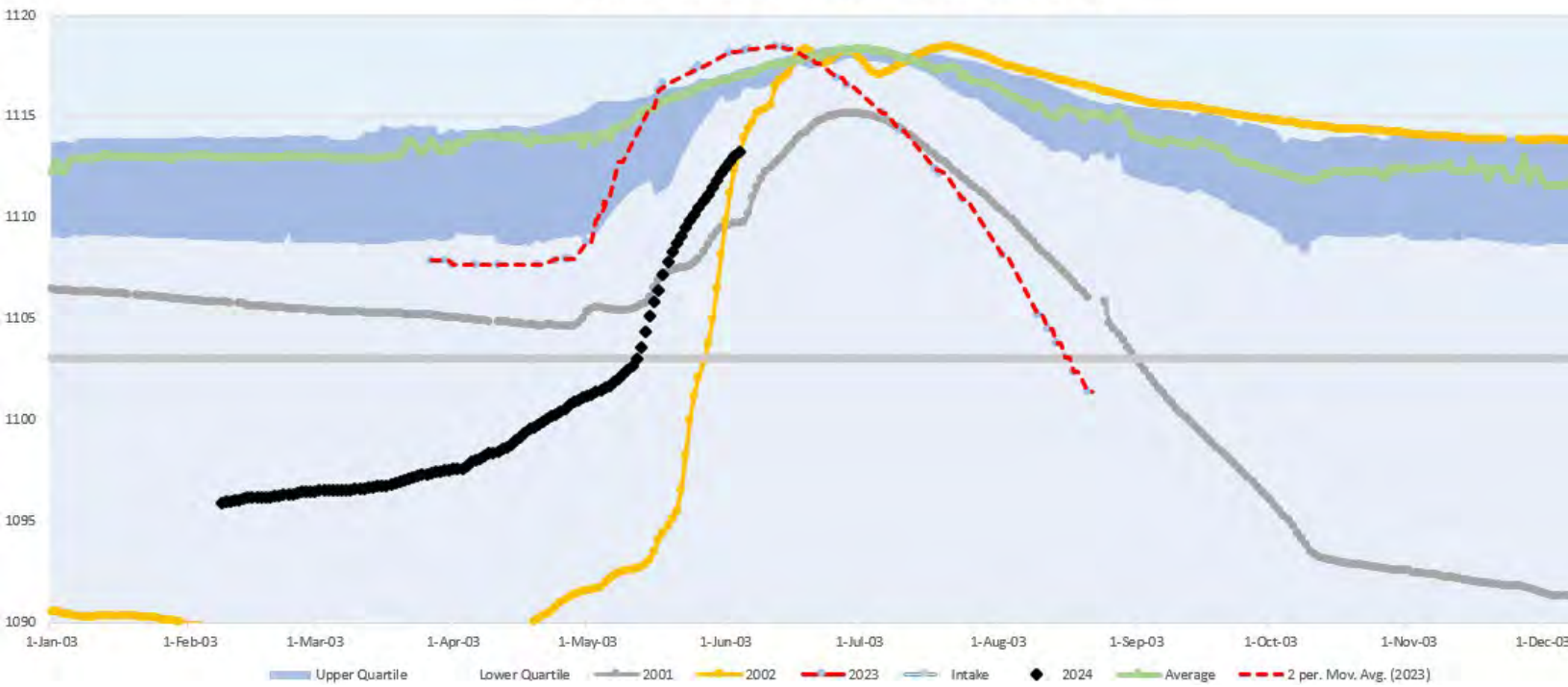
- Hauling water ceased May 11th, 2024
 - Total water hauled Aug 15th - May 11th (271 days): 49,000 m³ (AVG 181 m³/d)
 - Total water pumped Dec. 22nd – Apr. 20th (121 days): 21,000 m³ (AVG 174 m³/d)

Reservoir & Snowpack Tracking

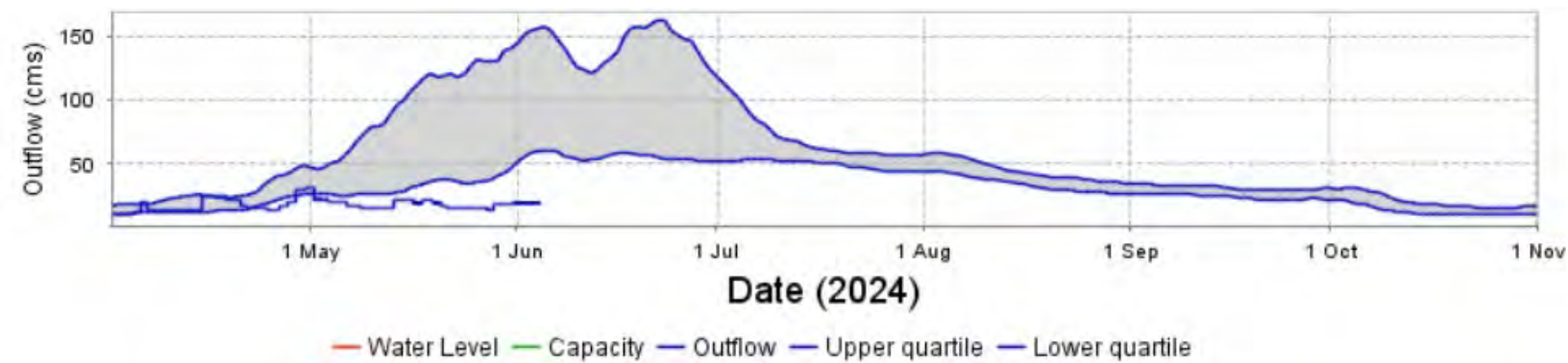
- Existing intakes underwater since May 14th
 - Anticipate bringing one (1) existing intake online week of Council meeting
- Reservoir levels continue to rise and reservoir outflow continues to be controlled aggressively
 - Reservoir volume June 4th: 77.0% May 22nd: 62.2%
 - 114,000 187,000 dam³ until reservoir is full



Oldman Reservoir Historic Levels

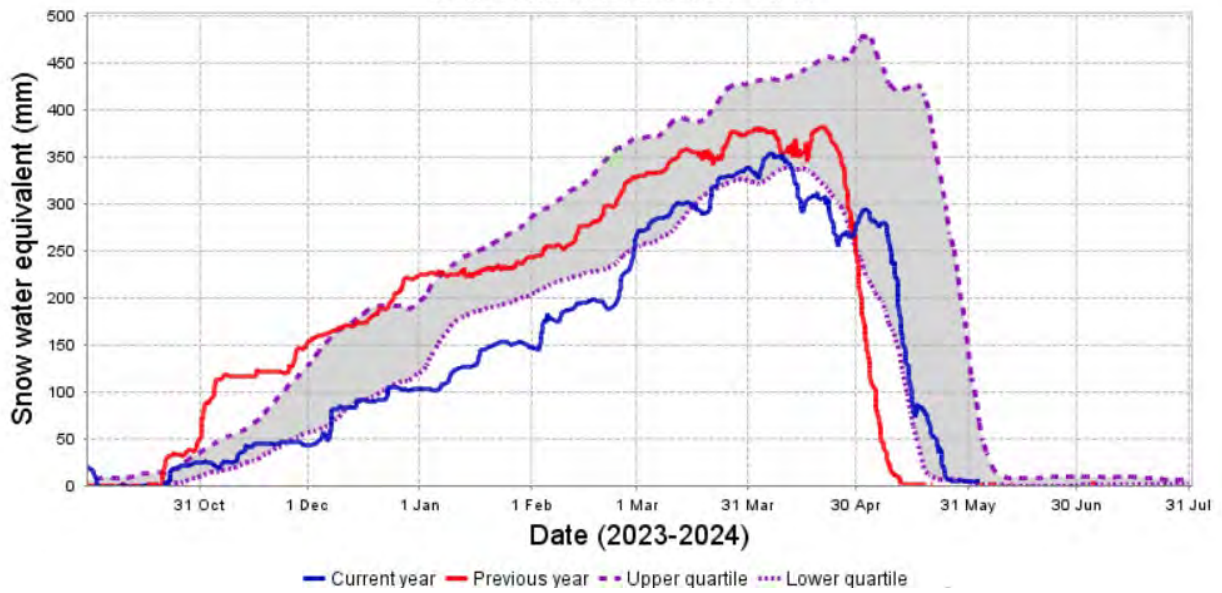


Oldman Reservoir Outflow at Oldman Dam - EPA

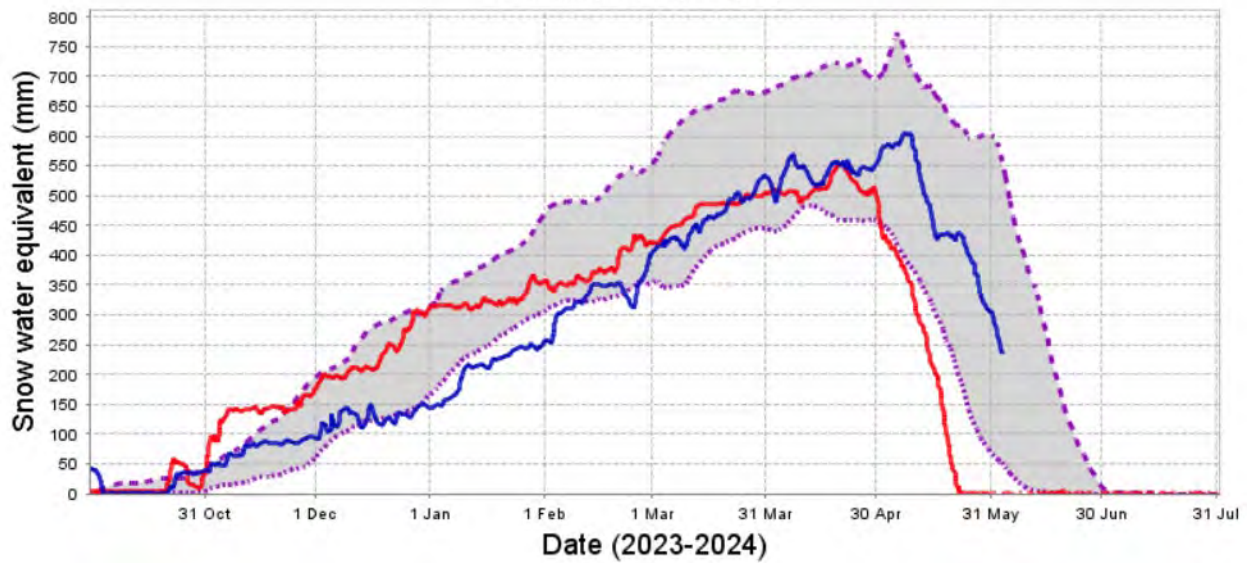


- Alberta Environment Snow Accumulation May Update:
 - Oldman River basin: much below average to above average, ranging from 0% at Many Glacier (snow station) to 123% at South Racehorse Creek; (11 site surveyed – Akamina 2 – still not enough data at this station to calculate statistical information)
 - Forecasts have improved from previous

Snow water equivalent for the current year (blue),
the previous year (red), and the normal range (grey)
for station 05AA817
South Racehorse Creek - EPA



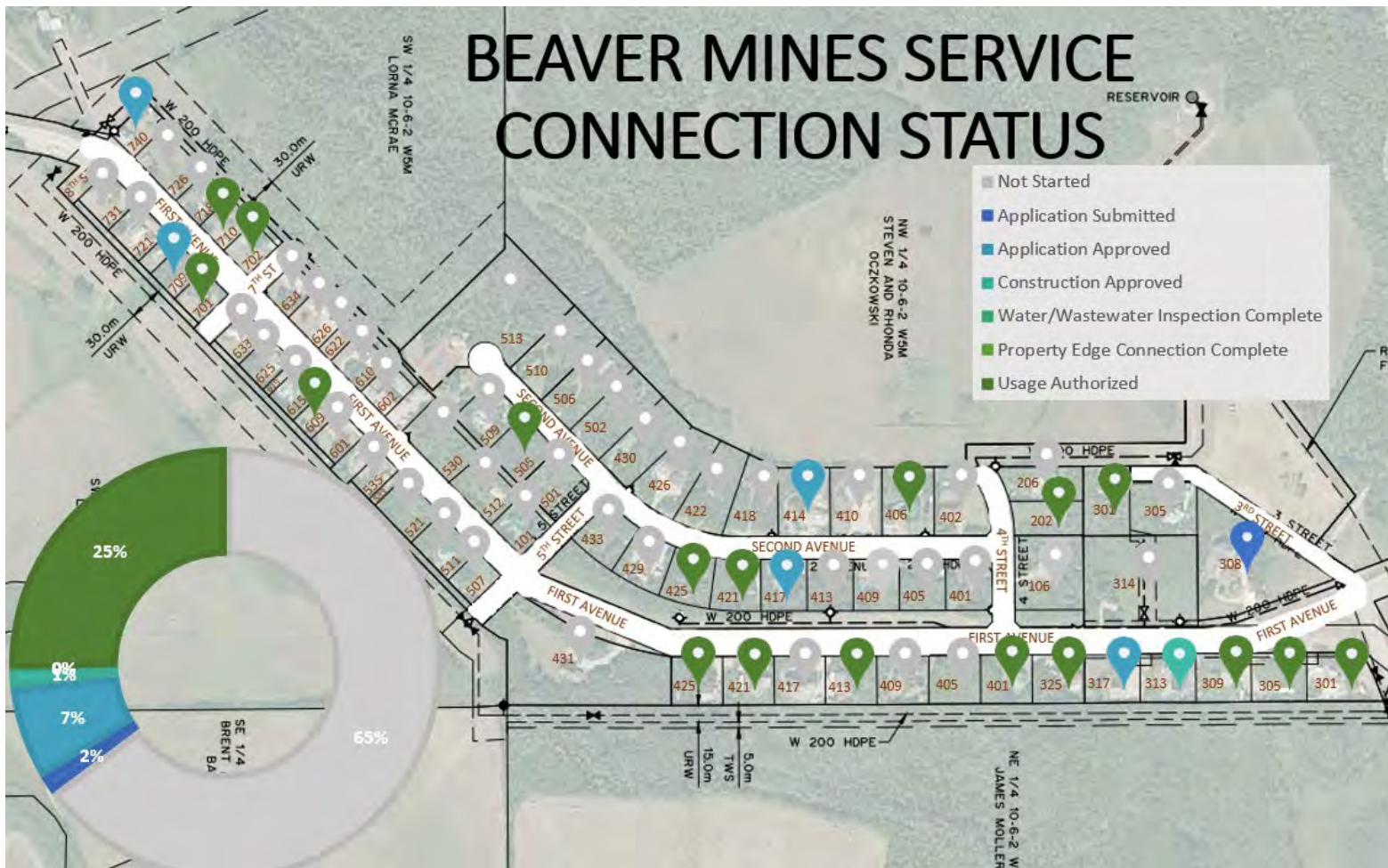
Gardiner Creek - EPA



Beaver Mines Lot Servicing

25 24 /74 applications received, 24 22 approved, 18 16 connected (25%)

- Hydrant flow testing in BM was completed by PCES and passed for fire flow. PCES is updating the Fire Underwriters Survey



Standpipes

- Last known issue: Feb. 9th, 2024 (PC Standpipe attempted theft)
- Beaver Mines + Cowley Standpipes returned to service May 16th
 - Connectivity issue with Beaver Mines credit/debit. **Fixed**
- Scoping Cowley repairs to support piping. Anticipate needing to go down for maintenance in June for 3-4 days

General Updates June 4th, 2024:

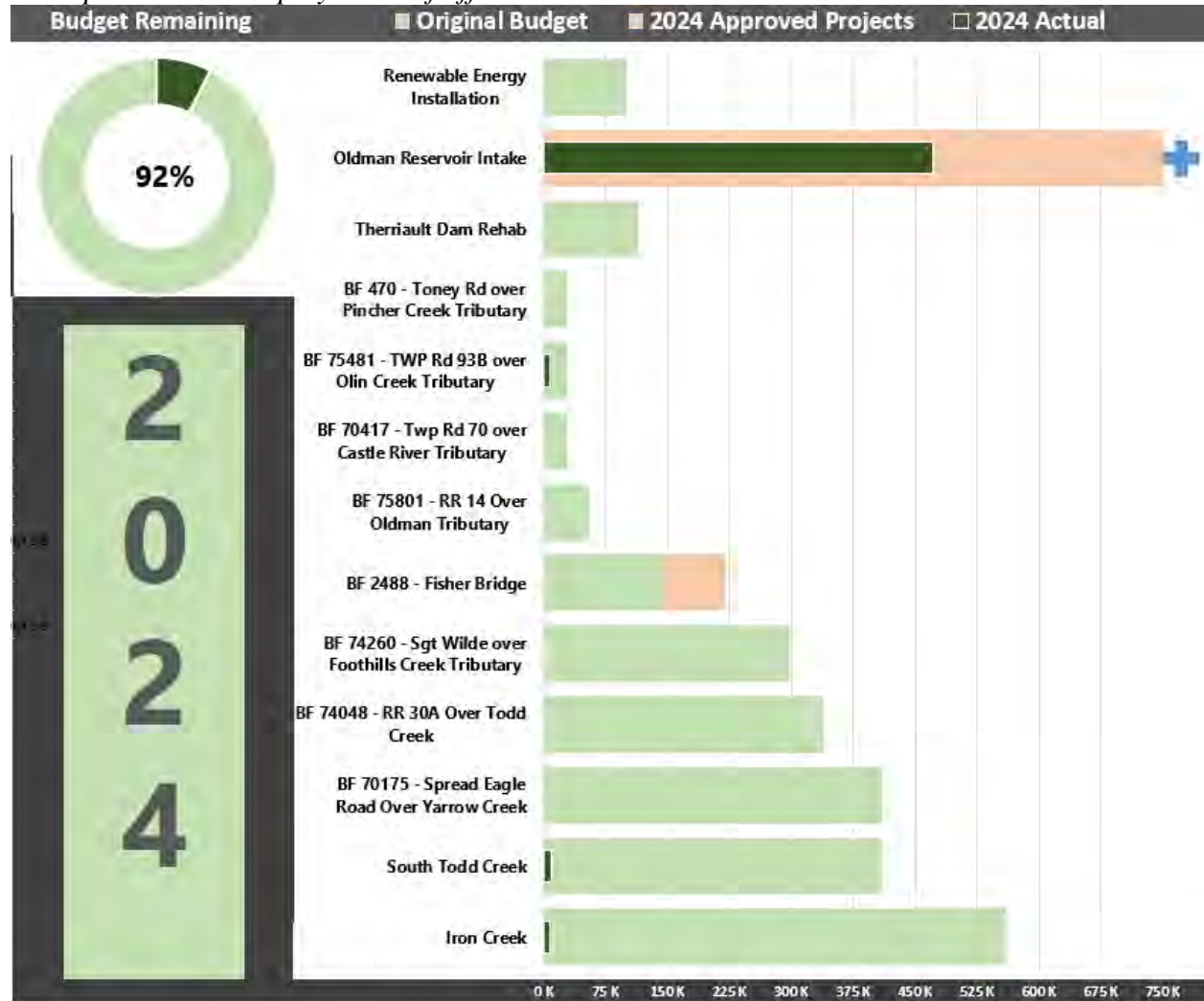
- Meter issue identified with large Lundbreck user. **Ordering and installing new meter**
- Lagoon aerator reinstallation complete, issue with 1 aerator. **Awaiting parts**
- Moving all licenses to new reporting system. Identifying compliance issues with historic licenses such as Bobby Burns
- Confirmed Lundbreck historic aquifer needs installation improvements to meet AEPA license requirements for irrigation. Ensuring fixes meet requirements
 - Work awarded May 15th, **contractor has begun scoping & remediating electrical**
- WTP approval expiry date is April, 2024. Granted a 1 year extension on approval renewal due to current circumstances
 - Checking/updating all procedures and forms required under approval

- 2024 operational project work underway. Camera installations done at two (2) sites. Scoping installs at seven (7) other sites
- Working with commercial development in Lundbreck on new water and wastewater service installation
 - Awarded to Vidmar Contracting May 16th. Servicing is at business cost + 5% per Bylaw 1344-22. Anticipate work to begin week of June 10th
- Completed check of manholes in Lundbreck. Working to refine seasonal sewer flush plan
- Muskrats inhabiting Lundbreck Lagoon cell #1. Working to obtain permit to trap and remove
- Fixing irrigation valve at Lundbreck Welcome Signs

Large Capital and Other Projects

Total 2024 Approved Budget: \$4,248,000. Spend as of May 6th: \$499,349

**No update due to employee out of office*



Therriault Dam – Rehabilitation Work

Geotechnical and Hydrogeology study complete in 2023. 2024 engineering required to determine most economically viable solution to address undersized spillway/overtop potential. Toe berm upgrades will address seepage

- Kicked off wind/wave setup analysis and final preliminary engineering April 22nd
- Completing training workshop for Safety Inspections with AtkinsRealis (formerly SNC)
 - Setting up program for internal inspection and data reading at Therriault. Initial team inspection and data gathering scheduled prior to Council
- Reviewed revised wind/wave assessment May 28th. Based on results, we have eliminated a few options for addressing overtop event. Preliminary concept will likely include returning existing spillway to original width, adding wave damping material, slight raise of embankment near spillway, and riprap protection of lower spillway

Lundbreck Lagoon Resiliency Analysis & Regionalization – Engineering 2023/24

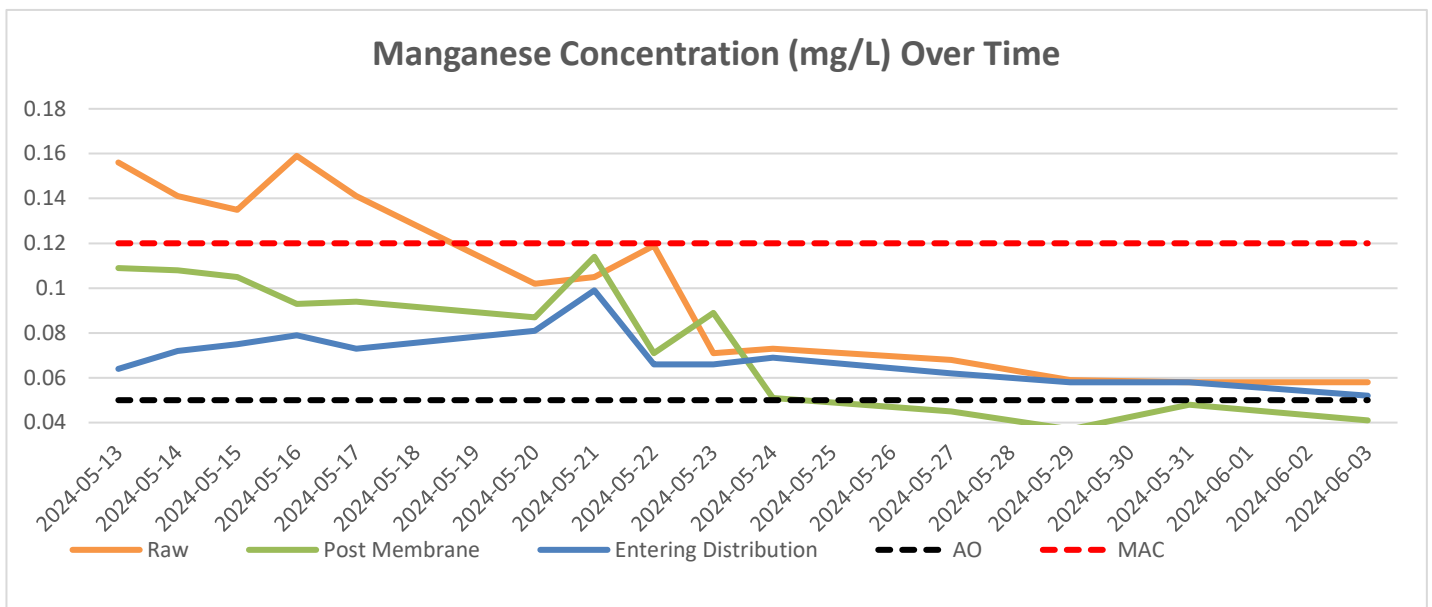
Review Lagoons ability to take on more flow (both regular and high strength). Review Cowley Lagoons ability to do the same, and options for regionalization

- Notice of successful grant received Mar. 21st, 2023
- Brewery discharge and sampling underway
- Lundbreck, Cowley, and regional report drafts received and reviewed. Once actual flow data is measured in 2024 the three (3) studies can be finalized

Oldman Reservoir Water Intake Low Level Project

Updates will be provided during Council meeting due to dynamic pace of project

- \$1.68M grant application finalized Jan 30th, 2024 for up to two (2) structures in reservoir
 - Approval received for \$1.8M project, covering up to 75% of costs
- Installs completed on new VIS locations near old Cowley wells. Full testing complete
 - North VIS tested at 700 m³/d
 - South VIS tested at 250 m³/d
 - Analysis work underway to back up request for licensed rates
 - Water quality results indicate presence of Manganese over Maximum Acceptable Concentration (MAC) in the North structure. South structure is acceptable
 - Anticipate existing treatment will filter a portion. If unsuccessful, a (relatively) small dosing system may be required
 - Concentrations over time:



- Four (4) quotations received for balance of scope
 - Awarded to low bidder (Porter Tanner) at \$619,386 (below Engineers estimate)
- Project completion date was May 31st, 2024 (including above water scope), will be extended due to additional of pump VFDs
- Structures are tied in with temporary electrical using the existing VFD
- System operational since May 11th. North VIS providing full regional system flows for time being

- Grant application for DFPP (Drought and Flood Protection Program) to be submitted by Council meeting
 - Provides up to 70% funding for capital projects

Raw Water Storage Project

- \$3.37M grant application for 3 month (25-year) forecasted volumes
 - Approval received for \$3.4M project, up to 75% of costs. Awaiting discussion with funder and Council prior to any action
- No capital work approved for this project. Pending grant decisions

Energy Projects

MD Funding Secured (Total): \$516,676

Total Program MD savings: \$72,000*

Total Program MD investment: \$158,000*

Simple Payback: 4 years (breakeven expected in 2026)

**Based on utility bill review adjusted cost savings and the ICF agreement framework.*

- **General Updates**
 - Final program report complete
 - Position closed May 21, 2024
 - QUEST net zero accelerator
 - Received baseline report and scorecard. We received a 43%
 - Community energy and emissions inventory underway
 - Awaiting landfill and gas data before completion
 - Program ongoing through contract
- **Clean Energy Improvement Program**
 - Launched May 14, 2024
 - Program being managed under contract going forward with Massif Energy

Bridge Files

- **Bridge File 2488 – Fisher Bridge, NW-26-07-02-W5M**
 - RFPQ (Request for Contractor Pre-Qualification) for Installation awarded to low bidder (**Cost: \$330,954. Eng. Est: \$349,000**)
 - Existing abutments will have partial depth repairs complete, and cracks will be epoxy injected and sealed. Work falls under new DFO code of practice for clear span bridge
 - Scour identified under existing abutment. Costed plan included for 2024 budget
 - Signage and epoxy crack injection complete. Guardrail work complete, abutment repair work complete.
 - Revised costing approved by Council. Permit work underway
 - DFO, Historical Resources, Public Lands Disposition submitted
 - Reviewing potential to use MD's Class 2 Riprap
 - Can likely use MD riprap for half of required riprap. Costing out credit

- **Bridge File 74260 – SGT Wilde over Foothills Creek Trib, SW-13-005-29 W4M**
 - Design work was complete in 2022. STIP Application submitted last year
 - 2m x 25m L culvert replacement
 - Land ROW acquisition complete
 - Awaiting STIP response

- **Bridge File 74048 – Todd Creek Culvert, NW-36-009-03 W5M**
 - Preliminary engineering complete
 - 2024 budget is to replace if STIP successful. Install timber struts if not
 - Will need to complete design, permitting, & obtain land after STIP funding decision is made to prevent unnecessary work
 - STIP application submitted, awaiting decision
 - Potential that depth of permitting requirements could push work into 2025

- **Bridge File 70175 – Yarrow Creek Bridge Rehabilitation, NW-22-003-030 W4M**
 - Preliminary Engineering & Design complete
 - Perform a pile splice repair on two piles in the west abutment, replace the east pile cap, place fill and riprap at the west headslope, minor wheel guard repairs & repairs to timber span, channel realignment, and west abutment riprap work
 - Design drawings received November 27th
 - Permitting, tendering, and land kicked off
 - Tender draft ready pending land/permits
 - Awaiting updates regarding land requirements
 - Sensitive stream habitat, SARA permit required. Construction window of August
 - Cannot submit permits until Spring as stream work is required. May be difficult to achieve completion this year
 - Permits submitted
 - QAES reporting being finalized for permit submissions
 - Water Survey of Canada notified regarding measurement which needs to be moved

- **Bridge File 75801 – Oldman River Tributary Culvert, SW-09-010-01 W5M**
 - Preliminary engineering complete. Struts recommended, drawing complete
 - Install of vertical steel struts to prevent further culvert deflection
 - Straight forward permitting requirements. Drawings finalized
 - Drafting quotation package in-house to be sent out selectively once culvert is dry

- **Watercourse Crossing Inspection & Remediation Project – 100% Grant funded**
 - Anticipating regulatory Directives making dealing with SAR crossings mandatory
 - Funding agreement signed Mar. 28th, 2023 for \$1.55M to cover more assessment and engineering along with replacement of 2 crossings, to be complete by March 2025
 - Status Report 2 due May 15, 2024, drafted and finalizing
 - Less than 10% spent on \$1.55M grant to date

- **WCR #1: Iron Creek under Tapay (Carbondale) Road, LSD SE-15-006-03 W5M**
 - Prelim. engineering complete. Design awarded to Roseke Engineering
 - 100% grant funded
 - Structure is a 4.7m x 2m x 15m L corrugated steel box culvert
 - Land and permit work kicked off (initial design drawings received, revised)

- Permit submissions have begun. DFO has indicated review period for Species At Risk Act (SARA) permit will be 90 days despite delays in processing to date
- Land signoff complete
- **WCR #2: S. Todd Creek Trib. under Chapel Rock Road, LSD SE-23-009-03 W5M**
 - Prelim. engineering complete. Design awarded to Roseke Engineering
 - 100% grant funded
 - Anticipated structure is a 1.8m x 23m open bottom CSP culvert
 - Land and permit work kicked off (initial design drawings received, revised)
 - DFO submission complete, reviewed
 - Landowner ROW acquisition complete
 - Tender package drafted with Iron Creek
 - Due to delays with SARA permit, plan to Tender prior to receiving final Iron Creek permit to ensure best chance at fair pricing for the year
 - Anticipate Tender release by Council meeting
- **Bridge File 70417 – TWN RD 70 over Castle River Trib., SE-05-007-01 W5M**
 - 6.1m clear span bridge with extensive rot and voids in piles and pile caps
 - Prelim. engineering to be complete in 2024 with intended construction in 2025
- **Bridge File 75481 – TWN RD 93B over Olin Creek Trib., SW-23-009-01 W5M**
 - 1.5m x 24m L culvert with high deflection and corrosion
 - Prelim. engineering to be complete in 2024 with intent to address in 2025
- **Bridge File 00470 – Toney Rd over Pincher Creek Trib., SE-02-006-01 W5M**
 - 1.6m x 43m L culvert with significant perforations and minor deflections
 - Class B waterbody
 - Prelim. engineering to be complete in 2024 with intent to address in 2025

Recommendation:

That the Utilities & Infrastructure report for May 22nd – June 4th is received as information.

Prepared by: Roland/David

Date: June 4th, 2024

Council Meeting

Date: June 11th, 2024

Recommendation to Council



TITLE: Notice of Subdivision 2024-0-078 from Town of Pincher Creek

PREPARED BY: Laura McKinnon

DATE: June 6, 2024

DEPARTMENT: Planning and Development

2024/06/06

ATTACHMENTS:

1. Notice of Subdivision Application

Department Supervisor

Date

APPROVALS:

Department Director

Date

CAO

2024/06/06

Date

RECOMMENDATION:

That Council receive the Notice of Application for Subdivision of Land from Town of Pincher Creek as information and direct Administration if comments are required.

BACKGROUND:

Per Bylaw 2010-11 and Bylaw 1200-10 Intermunicipal Development Plan with the MD of Pincher Creek and the Town of Pincher Creek, Section 2.6 Referral Policies, ORRSC on behalf of the Town of Pincher Creek has circulated the Notice of Application for Subdivision of Land (*Attachment No. 1*)

The proposed subdivision is within the established plan area in the Intermunicipal Development Plan. ORRSC Senior Planner Gavin Scott, has not notified Administration with any issues with the proposed subdivision.

Council is not required to provide comments on Subdivision 2024-0-078, however ORRSC for the Town of Pincher Creek welcomes them.

FINANCIAL IMPLICATIONS:

None at this time.



3105 - 16th Avenue North
Lethbridge, Alberta T1H 5E8

Phone: (403) 329-1344
Toll-Free: 1-844-279-8760
E-mail: subdivision@orrrsc.com
Website: www.orrrsc.com

NOTICE OF APPLICATION FOR SUBDIVISION OF LAND

DATE: May 29, 2024

Date of Receipt:

April 23, 2024

Date of Completeness:

May 21, 2024

TO: Landowner: 2284544 Alberta Ltd.

Agent or Surveyor: Danielle Heaton

Referral Agencies: Town of Pincher Creek, MD of Pincher Creek No. 9, G. Scott – ORRSC, Holy Spirit RC School Division, Livingstone Range School Division, AltaLink, FortisAlberta, TELUS, Apex Utilities Inc., AB Health Services - South Zone, AB Environment & Protected Areas - J. Cayford, AB Transportation, Historical Resources Administrator, AER, Canada Post

Adjacent Landowners: 2536977 Alberta Ltd., 1212914 Alberta Ltd, 898845 Alberta Ltd, A & L Robbins Ranching Ltd., Alyssa A. Cameron, Anthony J. & Danielle C. Radvak, Charles & Susan West, Char-Lew Land & Cattle Co. Inc, Clint E. & Erika A. Morning Bull, Cory Clark & Lori De La Fontaine-Clark, Diana I. & Maria S. Tuccillo, Doreen R. Reimer, G. Lee & Marie-Helene J. Hochstein, Gero Construction & Development Ltd., Greenfield Development Corp., Gregory A. & Isabelle Thurston, Keith & Audrey Eslinger, Kelly D. & Joanne Toews, Kenneth & Joanne Cameron, Alyssa A. Cameron, Lucas M. & Brenda H. Sorge, Monica Martin, Robert L. S. & Maureen B. Mitchell, Sandy May, Sheldon Dickinson, Steven A. K. Mitchell, Kiy-Anna Courchesne, Hutterian Brethern of Pincher Creek as a Church

Planning Advisor: Steve Harty *S.H.*

The Oldman River Regional Services Commission (ORRSC) is in receipt of the following subdivision application which is being processed on behalf of the Town of Pincher Creek. This letter serves as the formal notice that the submitted application has been determined to be complete for the purpose of processing.

In accordance with the Matters Related to Subdivision and Development Regulation, if you wish to make comments respecting the proposed subdivision, please submit them via email or mail no later than **June 17, 2024**. (Please quote our File No. **2024-0-078** in any correspondence with this office).

File No: 2024-0-078

Legal Description: Lot 1, Block 5, Plan 8211483 and Lot 15, Block 5, Plan 0612511 within NE1/4 22-6-30-W4M

Municipality: Town of Pincher Creek

Land Designation: Residential – R1
(Zoning)

Existing Use: Residential

Proposed Use: Residential

of Lots Created: 18

Certificate of Title: 231 243 412, 241 071 636

Proposal: To create 18 residential lots, ranging in size from 0.15 to 0.33 acres (0.061 to 0.135 ha) each in size, and two municipal reserve lots at 0.11 and 0.42 acres (0.045 and 0.169 ha) in size, from two titles comprising 6.40-acres (2.59 ha) of land.

Planner's Preliminary Comments:

This application is to create 18 residential lots, ranging in size from 0.15 to 0.33 acres (0.061 to 0.135 ha) each in size, and two municipal reserve lots at 0.11 and 0.42 acres (0.045 and 0.169 ha) in size, from two titles comprising 6.40-acres (2.59 ha) of land. The parcels are located in the northwest area of town, west of Livingston Way and Briar Road, immediately south of Highway 507.

The purpose of the application is to undertake the next stage (phases two & three) of a residential subdivision in accordance with the North Hill Area Structure Plan (Bylaw No. 1313). The Area Structure Plan (ASP) has been in place for this land since 1981 with an amendment made in 2016. The applicant is proceeding with subdividing the 6.40-acre northern portion of the original 10.57-acre parent title to accommodate future residential single-detached development. (The initial first phase involved the subdivision of five lots on the southern 4.30-acre portion for multi-unit residential lots on land designated to the Multi-family Residential - R4 land use district.) With that first phase subdivision approved and the required engineering studies submitted for review, the applicants are preparing for the next stage. Prior to proceeding, the applicants addressed the situation of road connectivity to Briar Road to the east and have been in contact with Alberta Transportation regarding access to Highway 507. It is recognized the provision of a Traffic Impact Assessment (TIA) will be needed by Alberta Transportation to finalize details on the future access alignment and intersection improvements which will need to be addressed with this subdivision.

The land is currently vacant and full municipal services are required to be installed for the subdivision. Municipal servicing was required to be addressed for the entire parent title subdivision area through the terms of a development agreement with the Town on the first phase application. This involved an engineered servicing detail plan to be provided for the entire subdivision area (parent 10.57-acre title) and to illustrate the proposed servicing in relation to the subdivision full build-out. Similar to the first phase, a general shared utility right-of-way for shallow utilities along the lot frontage will need to be provided in the name of the municipality to the Town's specifications. The subdivision process also involves the applicant providing to the Town a storm water management plan for the entire subdivision ASP area along with a grading plan with lot building elevations established.

This proposed subdivision plan (phases two & three) includes rear lanes (6.0 m wide) to be provided at the rear of the lots. Similar to the first phase, the final subdivision plan must include corner cuts on the lanes and roads on the final plan of subdivision. The names of the roads to be dedicated on the registered subdivision plan are to be approved by the municipality (note: the middle cul-de-sac is already dedicated as Sunshine Bay).

There are no abandoned gas wells in proximity of this parcel. The land is identified by the province as potential containing historical resources of category of 5a & 4p. The applicant applied to the *Ministry of Arts, Culture and the Status of Women* for Historical Resources Act approval and has received an approval. The developer will be responsible for meeting any conditions of the provincial department as outlined.

Overall, this proposal conforms to the Area Structure Plan concept adopted for the land (amended in 2016 by Bylaw No. 1313-A). The subdivision also complies with the Town of Pincher Creek's Land Use Bylaw criteria and all the lots (ranging from 6,839 to 14,376 sq. ft. in size) meet the minimum lot dimensions and sizes. An approval may be considered with the conditions of:

1. Any outstanding property taxes shall be paid to the Town of Pincher Creek.
2. The applicant or owner or both enters into a Development Agreement with the Town of Pincher Creek, if required, to address any needed servicing matters not addressed with the previous subdivision approval (File No. 2024-0-018). (Note: if a required Traffic Impact Assessment (TIA) was not completed by the time of the finalization of the 2024-0-018 subdivision and not addressed in that Development Agreement, this subsequent agreement may outline the TIA obligations.)
3. That a plan of survey as prepared by an Alberta Land Surveyor illustrating the size and dimensions of all lots and public roadways as approved for the subdivision, including the addition of corner cuts on the lanes and roadways, be provided for final endorsement.
4. That the subdivision plan identifies and dedicates the two green space/buffer strip lots adjacent to Highway 507 as Municipal Reserve (MR) on the final plan of survey.
5. That any additional Engineered Servicing detail design or Storm Water Management plans or updates for the entire subdivision area (parent title), which may not have been captured with subdivision approval (File No. 2024-0-018), be provided to the satisfaction of the Town which may be addressed through the terms of a new Development Agreement.
6. That any easement(s) as required by utility companies, or the municipality shall be established. Unless otherwise required by the Subdivision Authority, a utility right-of-way plan at a minimum 3.5 m width to be jointly shared by all shallow utility providers shall be registered along the cul-de-sac lot frontages, with the easement agreement to be in the name of the municipality as the benefitting holder.
7. That the applicant is responsible at their expense for providing a Traffic Impact Assessment (TIA) to meet the requirements of Alberta Transportation, with a copy submitted and deemed acceptable prior to final endorsement.
8. Consideration of any conditions or requirements of Alberta Transportation.
9. Consideration of referral agencies' comments and any requirements

RESERVE:

With respect to Section 663 of the MGA, Municipal Reserve will be required as land dedication (approx. 0.53-acres provided) with this last phase upon which the entire subdivision land calculation will be made based on the final surveyed plan. If there is any outstanding MR land area owing (less the previously dedicated land areas) it will be addressed on the approval.

If you wish to make a presentation at the subdivision authority meeting, please notify the Town of Pincher Creek Municipal Administrator as soon as possible.

Submissions received become part of the subdivision file which is available to the applicant and will be considered by the subdivision authority at a public meeting.



FOR OFFICE USE ONLY	
Zoning (as classified under the Land Use Bylaw):	
Fee Submitted: \$7050.00	File No: 2024-0-078
APPLICATION SUBMISSION	
Date of Receipt: April 23, 2024	Received By: <i>[Signature]</i>
Date Deemed Complete: May 21, 2024	Accepted By: <i>[Signature]</i> S.H.

APPLICATION FOR SUBDIVISION URBAN MUNICIPALITY

1. CONTACT INFORMATION

Name of Registered Owner of Land to be Subdivided: 2284544 AB Ltd.

Mailing Address: [Redacted] City/Town: Pincher Creek, AB

Postal Code: _____ Telephone: _____ Cell: _____

Email: _____ Preferred Method of Correspondence: Email Mail

Name of Agent (Person Authorized to act on behalf of Registered Owner): Danielle Heaton

Mailing Address: _____ City/Town: _____

Postal Code: _____ Telephone: _____ Cell: _____

Email: _____ Preferred Method of Correspondence: Email Mail

Name of Surveyor: n/a - no existing buildings on property

Mailing Address: _____ City/Town: _____

Postal Code: _____ Telephone: _____ Cell: _____

Email: _____ Preferred Method of Correspondence: Email Mail

2. LEGAL DESCRIPTION OF LAND TO BE SUBDIVIDED

- All/part of the NE ¼ Section 22 Township 6 Range 30 West of 4 Meridian (e.g. SE¼ 36-1-36-W4M)
- Being all/part of: Lot/Unit 1 Block 5 Plan 8211483
- Total area of existing parcel of land (prior to subdivision) is: 2.5 hectares _____ acres
- Total number of lots to be created: 18 Size of Lot(s): see attached drawings
- Municipal/Civic Address (if applicable): _____
- Certificate of Title No.(s): 231 243 412

3. LOCATION OF LAND TO BE SUBDIVIDED

- The land is located in the municipality of Pincher Creek, AB
- Is the land situated immediately adjacent to the municipal boundary? Yes No
If "yes", the adjoining municipality is MD of Pincher Creek
- Is the land situated within 1.6 kilometres (1 mile) of the right-of-way of a highway? Yes No
If "yes" the highway is No. 507
- Does the proposed parcel contain or is it bounded by a river, stream, lake or other body of water, or by a canal or drainage ditch? Yes No
If "yes", state its name _____
- Is the proposed parcel within 1.5 kilometres (0.93 miles) of a sour gas facility? Unknown Yes No

3. LOCATION OF LAND TO BE SUBDIVIDED (Continued)

- f. Is the land subject of the application the subject of a licence, permit, approval, or other authorization granted by the Natural Resources Conservation Board, Energy Resources Conservation Board, Alberta Energy Regulator, Alberta Energy and Utilities Board or Alberta Utilities Commission? Yes No

If 'yes', please describe: _____

- g. Is the land subject of the application the subject of a licence, permit, approval, or other authorization granted by the Minister or granted under any Act the Minister is responsible for under section 16 of the Government Organization Act*? Yes No

If 'yes', please describe: _____

*The Minister is responsible for the following Acts: AB Land Stewardship Act, Environmental Protection Act, Public Lands Act, Surveys Act, Water Act.

4. EXISTING AND PROPOSED USE OF LAND TO BE SUBDIVIDED

Describe:

- a. Existing use of the land vacant
- b. Proposed use of the land residential

5. PHYSICAL CHARACTERISTICS OF LAND TO BE SUBDIVIDED

- a. Describe the nature of the topography of the land (flat, rolling, steep, mixed) generally flat - trending slope to north east
- b. Describe the nature of the vegetation and water on the land (brush, shrubs, tree stands, woodlots, sloughs, creeks, etc.)
grass
- c. Describe the kind of soil on the land (sandy, loam, clay, etc.) clay
- d. Is this a vacant parcel (void of any buildings or structures)? Yes No
If "no", describe all buildings and any structures on the land. Indicate whether any are to be demolished or moved.

- e. Are there any active oil or gas wells or pipelines on the land? Yes No
- f. Are there any abandoned oil or gas wells or pipelines on the land? Yes No

6. WATER SERVICES

- a. Existing source of water Municipal Other
If other, describe existing source of potable water _____
- b. Proposed source of water Municipal Other
If other, describe proposed source of potable water _____

7. SEWER SERVICES

- a. Existing sewage disposal Municipal Other
If other, describe existing sewage disposal _____
- b. Proposed sewage disposal Municipal Other
If other, describe proposed sewage disposal _____

8. REGISTERED OWNER OR PERSON ACTING ON THEIR BEHALF

I, Danielle Heaton hereby certify that

I am the registered owner I am authorized to act on behalf of the register owner

and that the information given on this form is full and complete and is, to the best of my knowledge, a true statement of the facts relating to this application for subdivision approval.

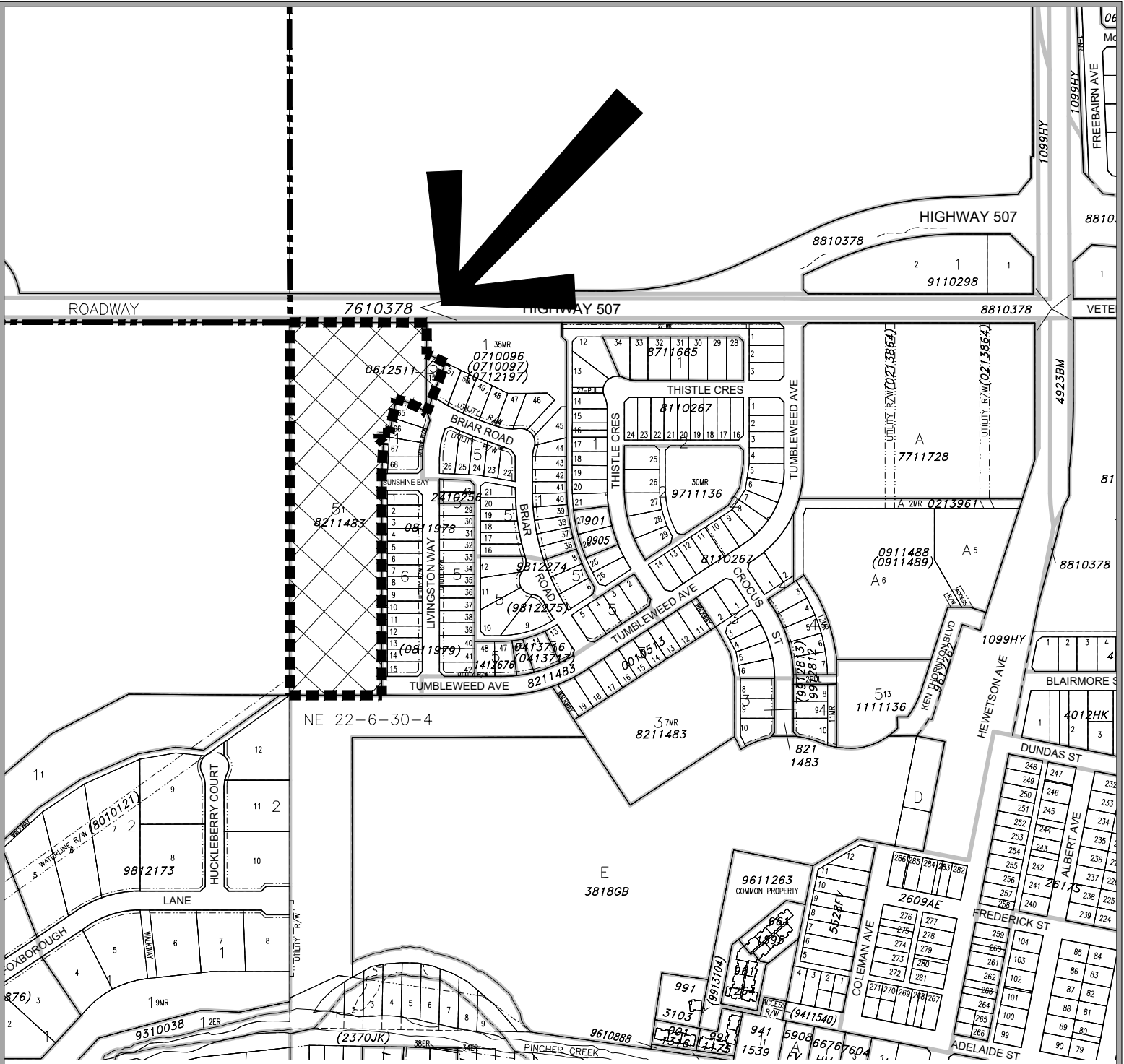
Signed: *Danielle Heaton* Date: 23-Apr-2024

9. RIGHT OF ENTRY

I, David T Willms do / do not (please check one) authorize representatives of the Oldman River Regional Service Commission or the municipality to enter my land for the purpose of conducting a site inspection and evaluation in connection with my application for subdivision. This right is granted pursuant to Section 653(2) of the Municipal Government Act

David T. Willms
Signature of Registered Owner(s)

Personal information collected on this form is collected in accordance with Section 653 of the Alberta Municipal Government Act and Section 33(c) of the Freedom of Information and Protection of Privacy Act. Please note that such information may be made public. If you have any questions about the information being collected, contact the Oldman River Regional Services Commission FOIP Coordinator at 403-329-1344.



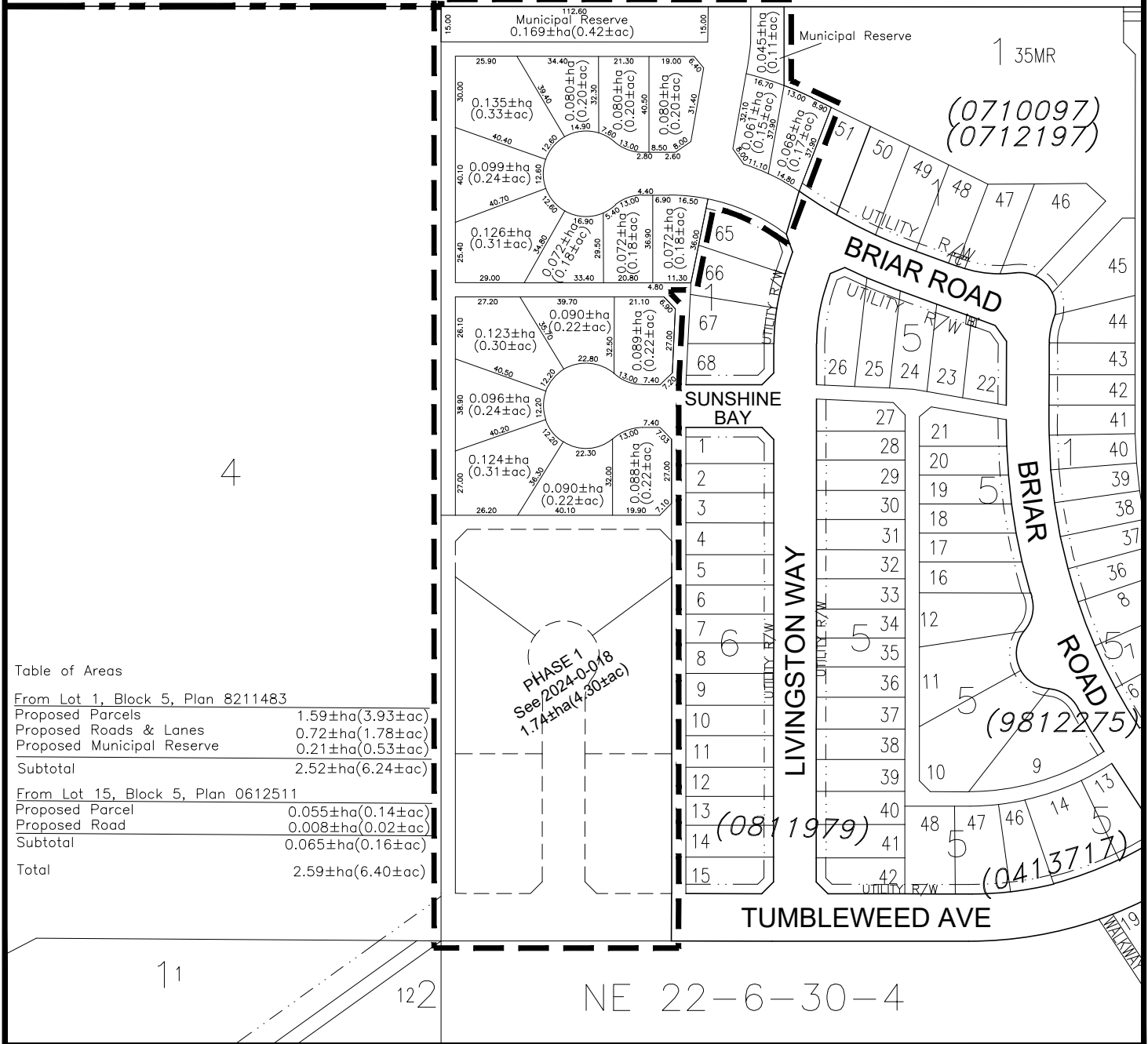
SUBDIVISION LOCATION SKETCH
LOT 1, BLOCK 5, PLAN 8211483 & LOT 15, BLOCK 5, PLAN 0612511
WITHIN NE 1/4 SEC 22, TWP 6, RGE 30, W 4 M
MUNICIPALITY: TOWN OF PINCHER CREEK
DATE: MAY 22, 2024
FILE: 2024-0-078

SW27 6-30-4

SE27 6-30-4

ROADWAY

HIGHWAY 507



SUBDIVISION SKETCH

See tentative plan of subdivision by BRT Consulting file no. BRT-23-416

LOT 1, BLOCK 5, PLAN 8211483 & LOT 15, BLOCK 5, PLAN 0612511

WITHIN NE 1/4 SEC 22, TWP 6, RGE 30, W 4 M

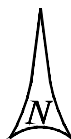
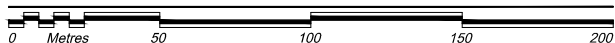
MUNICIPALITY: TOWN OF PINCHER CREEK

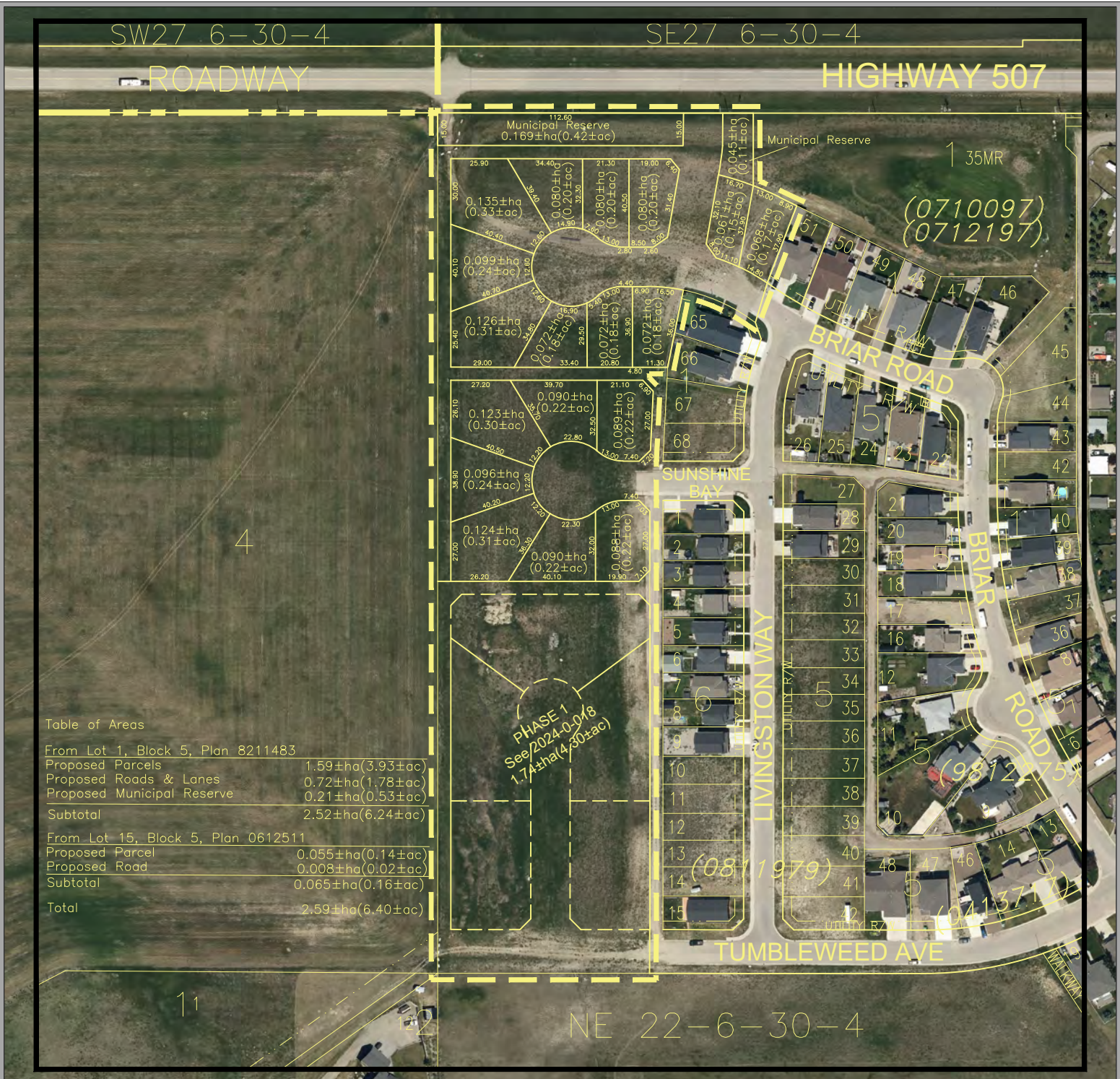
DATE: MAY 22, 2024

FILE: 2024-0-078



OLDMAN RIVER REGIONAL SERVICES COMMISSION





SUBDIVISION SKETCH

See tentative plan of subdivision by BRT Consulting file no. BRT-23-416

LOT 1, BLOCK 5, PLAN 8211483 & LOT 15, BLOCK 5, PLAN 0612511

WITHIN NE 1/4 SEC 22, TWP 6, RGE 30, W 4 M

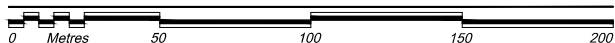
MUNICIPALITY: TOWN OF PINCHER CREEK

DATE: MAY 22, 2024

FILE: 2024-0-078



OLDMAN RIVER REGIONAL SERVICES COMMISSION



May 27, 2024 N:\Subdivision\2024\2024-0-078.dwg



AERIAL PHOTO DATE: 2023

CHIEF ADMINISTRATIVE OFFICER'S REPORT

May 24, 2024 to June 6, 2024

Discussion:

May 24	Manager Focus Group, Psychological Health and Safety Assessment
May 28	Council Committee and Council Mtgs.
May 30	Administration Staff Mtg.
May 30	Administration Safety Mtg.
May 31	SDO
June 3	Senior Management Team Mtg.
June 4	Discussion with legal counsel, AUC hearing
June 4	Planning Session
June 4	Subdivision Authority and Municipal Planning Commission
June 6	JHSC Mobile Work Site Inspection (AES Carbondale Road, weed spraying)

Upcoming

June 11	Council Committee and Council Mtgs.
June 12	JHSC Mtg.
June 14	Going Forward Coalition, Standoff

RECOMMENDATION:

That Council receive for information, the Chief Administrative Officer's report for the period May 24, 2024 to June 6, 2024.

Prepared by: CAO, Roland Milligan

Date: June 6, 2024

Respectfully presented to: Council

Date: June 11, 2024

ADMINISTRATIVE SUPPORT ACTIVITY

May 23, 2023 to June 6, 2024

Correspondence from last Council:

- Heritage Acres Request for In-Kind
- Phil Burpee – Bill 20 Concerns
- FRIAA Community Fireguard Program

Advertising/Social:

- Concerns regarding use of water in Lundbreck
- Eco Centre Survey
- Joint Funding 2025
- Reuse & Recycle Fair
- Declaration Seniors Week
- CAPTURE Program

Other Activities:

- Council Packages/Meetings
- Sent out 2025 Joint Funding Applications/arranged advertising
- Spoke with Waterton Biosphere to potentially host Green Acres Workshop later this year
- Completed Eco Centre Survey and compiled report (337 people responded)
- Reuse & Recycle Fair – June 8

Invites to Council:


- Pincher Creek Library – August 27, 2024

Upcoming Dates of Importance:

- Annual Reuse Fair – June 8, 2024
- Regular Committee, Council – June 11, 2024
- Regular Committee, Council – June 25, 2024

Recommendation to Council

G4b



TITLE: CANCELLATION OF SUMMER MEETINGS	
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PREPARED BY: JESSICA MCCLELLAND	DATE: May 28, 2024
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DEPARTMENT: ADMINISTRATION

			ATTACHMENTS: None
Department Supervisor	Date		

APPROVALS:

			
Department Director	Date	CAO	Date

RECOMMENDATION:

That the regularly scheduled Council Committee Meetings and Council Meetings of July 23 and August 13, 2024, be cancelled;
 And that the Subdivision Authority and Municipal Planning Commission meetings scheduled for August 6, 2024, be cancelled;
 And further that if there is an emergent need to have a meeting during this time that an appropriate date and time be set.

BACKGROUND:



Historically MD Council has taken a break during the summer months from holding Regular Council Committee meetings and Regular Council meetings, and regularly scheduled Committee and Board Meetings.

FINANCIAL IMPLICATIONS:

None at this time.

Recommendation to Council

G4c

TITLE: Safety Policies Review			
PREPARED BY: Michelle Stuart		DATE: June 4, 2024	
DEPARTMENT: Health and Safety			
		ATTACHMENTS:	
Department Supervisor	Date	Violence and Harassment Policy C-Safety-001 Health and Safety Policy C-Safety-002	
APPROVALS:			
			2024/06/05
Department Director	Date	CAO	Date

RECOMMENDATION:

That Council review and approve Violence and Harassment Policy C-Safety-001, and Health and Safety Policy C-Safety-002.

BACKGROUND:

As part of the Health and Safety Program, these policies are reviewed every 3 years. There are no changes to the body of the policy.

FINANCIAL IMPLICATIONS:

None at this time.



MD OF PINCHER CREEK NO. 9

CORPORATE POLICY

C-SAFETY-001

TITLE: VIOLENCE AND HARASSMENT PREVENTION POLICY

Approved by: Council
Reviewed by: Council
Reviewed by: Council

Date: January 8, 2019
Date: November 9, 2021
Date: June 11, 2024

Related Provincial Legislation:

*Occupational Health and Safety
Act, Regulations and Code*

PURPOSE OF POLICY

The Municipal District of Pincher Creek No. 9 (the "MD") is committed to providing a work environment in which all employees are treated with respect and dignity. Violence and Harassment will not be tolerated from any person at or outside of the work site including all employees, contractors, visitors, volunteers, members of the public, and committees of Council of the MD.

POLICY STATEMENT

The MD, as the employer, is committed to eliminating or, if that is not reasonably practicable, controlling the hazards of violence and harassment. Everyone is obligated to uphold this policy and to work together to prevent workplace harassment.

Workplace violence, whether at a worksite or work-related, means the threatened, attempted or actual conduct of a person that causes or is likely to cause physical or psychological injury or harm, and includes domestic or sexual violence.

Workplace harassment means any single incident or repeated incidents of objectionable or unwelcome conduct, comment, bullying or action by a person that the person knows, or ought reasonably to know, will or would cause offence or humiliation to a worker, or adversely affects the worker's health and safety. It includes conduct, comment, bullying or action because of race, religious beliefs, colour, physical disability, mental disability, age, ancestry, place of origin, marital status, source of income, family status, gender, gender identity, gender expression and sexual orientation, and a sexual solicitation or advance.

Reasonable action taken by the MD or supervisor relating to the management and direction of workers or a work site is not workplace harassment.

In support of this policy, we have put in place workplace violence and harassment prevention procedures. These include measures and procedures to protect workers from the hazard of violence and harassment and a process for workers to report incidents, or raise concerns.

The MD will ensure this policy and the supporting procedures are implemented and maintained. All managers, supervisors, and workers will receive relevant information and instruction on the contents of the policy and procedures.

Managers and supervisors will adhere to this policy and the supporting procedures. Managers and supervisors are responsible for ensuring that measures and procedures are followed by workers and that workers have the information they need to protect themselves.

Every worker must work in compliance with this policy and the supporting procedures. All workers are required to raise any concerns about violence or harassment and to report any incidents to the appropriate person.

The MD will investigate and take appropriate corrective actions to address all incidents and complaints of workplace violence and harassment in a fair, respectful and timely manner.

The MD pledges to respect the privacy of all concerned as much as possible. The MD will not disclose the circumstances related to an incident of harassment or the names of the parties involved (including the complainant, the person alleged to have committed the harassment, and any witnesses) except where necessary to investigate the incident, to take corrective action, to inform the parties involved in the incident of the results of the investigation and corrective action taken, where necessary to inform workers of a specific or general threat of violence or potential violence or as required by law.

No workers can be penalized, reprimanded or in any way criticized when acting in good faith while following this policy and the supporting procedures for addressing situations involving violence and harassment. This violence and harassment prevention policy does not discourage a worker from exercising the worker's right under any other law, including the Alberta Human Rights Act.

David Cox
Reeve

Roland Milligan
Chief Administrative Officer



MD OF PINCHER CREEK NO.9

CORPORATE POLICY

TITLE: CORPORATE HEALTH AND SAFETY

Approved by: Council
Revised by: Council
Reviewed by: Council

Date: April 2019
Date: November 22, 2021
Date: June 11, 2024

Related Provincial Legislation: *Occupational Health and Safety;
Act, Regulations and Code*

Policy Statement

The MD is committed to a health and safety program intended to significantly reduce the risk of physical, psychological and social harm to the MD's employees, contractors and general public. Furthermore, the organization embraces a commitment to the establishment, maintenance and annual review of an active health and safety program comprised of policies, procedures, standards, performance measurements and initiatives to ensure compliance with Alberta Occupation Health and Safety Act, Regulation and Code. The MD recognizes health and safety as one of its core values and will continuously examine its operations to eliminate or minimize hazards to people and property. It is the expectation that employees will comply with the applicable legislation.

Safety is the direct responsibility of all Managers, Supervisors, Employees and Contractors. It is the responsibility of all MD staff, to invest in their health and safety and the health and safety of others through training, understanding, vigilance and compliance with health and safety related programs, policies and standards applicable to their workplace. This responsibility extends to the prompt reporting of workplace hazards to the immediate supervisor. Processes include incident reporting, safety-related training and the maintenance of appropriate records. The MD confirms its commitment that no negative consequences will arise for any staff member or other individual composing a report.

Everyone who undertakes, or has the authority to direct how another person does work or performs a task, is under a legal duty to take reasonable steps to prevent bodily harm to that person, or any other person, arising from that work or task.

It is the responsibility of all employees to take all reasonable steps to prevent incidents and accidents. It is the responsibility of those in Management roles to provide resources, training, and guidance while demonstrating a commitment to the MD's health and safety program through active participation in its initiatives, monitoring compliance with regulatory requirements and regularly reviewing related policies, procedures and performance measurements.

The MD will take all opportunities to work collaboratively in developing initiatives and enhancements to its health and safety program with a goal of continuous improvement to meet or exceed recognized industry standards and peer performance in all aspects of health and safety. The MD requires that contractors, service providers and consultants perform their services at a level and in a manner that meets or exceeds the requirements of this policy.




An all-encore health and safety culture is the foundation of responsible management and safe operations.

David Cox
Reeve

Roland Milligan
Chief Administrative Officer

Administration Guidance Request

G4d

TITLE: ECO-CENTRE SURVEY RESULTS			
PREPARED BY: JESSICA MCCLELLAND		DATE: June 4, 2024	
DEPARTMENT: ADMINISTRATION			
			ATTACHMENTS: Final Survey Results
Department Supervisor	Date		
APPROVALS:			
			
Department Director	Date	CAO	Date

REQUEST:

That Council discuss results of the Eco Centre survey and determine next steps.

BACKGROUND:

During a Joint Council Meeting, the Council requested a survey for the Eco Centre. The survey was made available through Town and MD social media, a QR code in the local paper and at the front counter, and the Pincher Creek Chamber newsletter. A total of 337 people participated.

Copies of this survey have been forwarded to the Town of Pincher Creek and the Crownsest Pincher Creek Landfill Association.

FINANCIAL IMPLICATIONS:

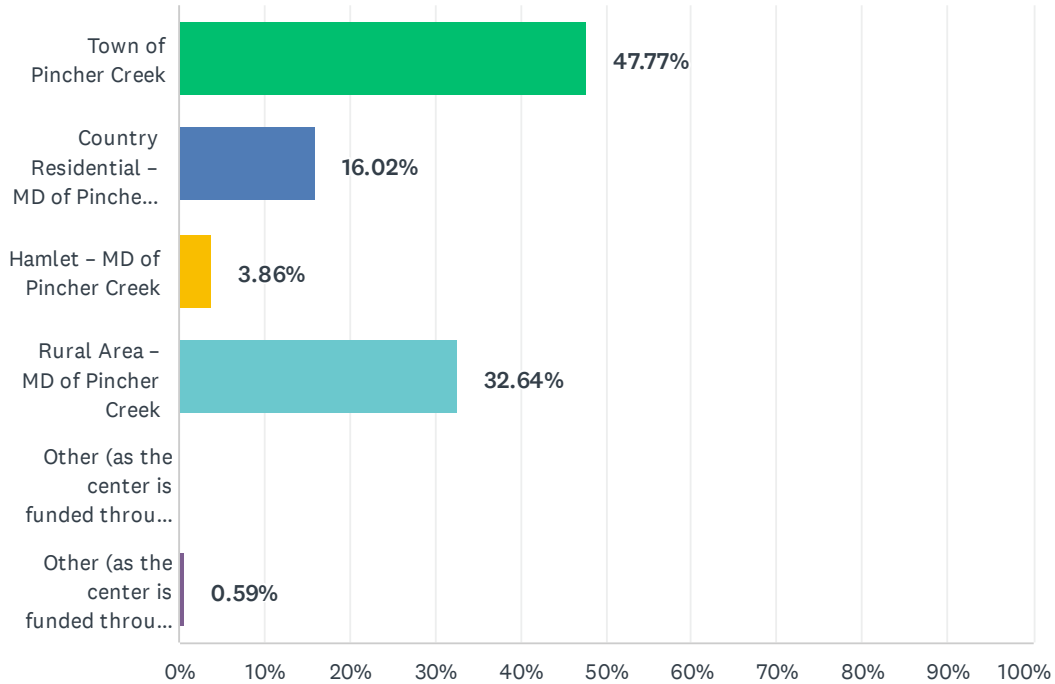
None at this time.

Eco Centre Survey
Results
May 2024



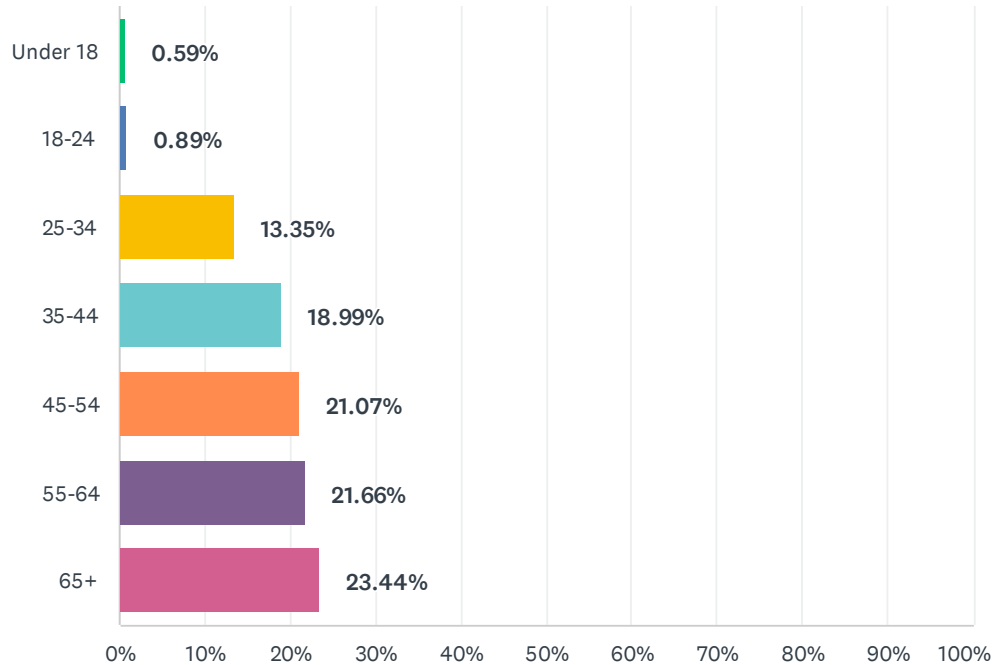
Q1 Where do you live?

Answered: 337 Skipped: 0



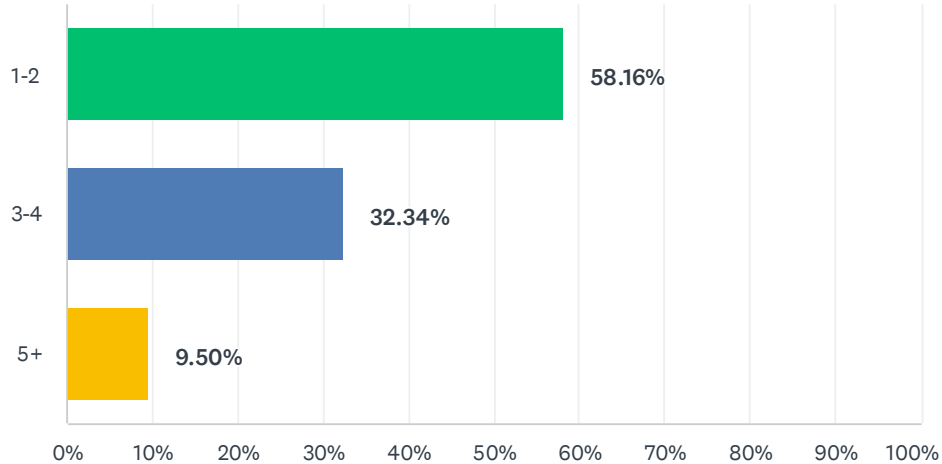
Q2 Age of person(s) that utilizes the Eco Centre:

Answered: 337 Skipped: 0



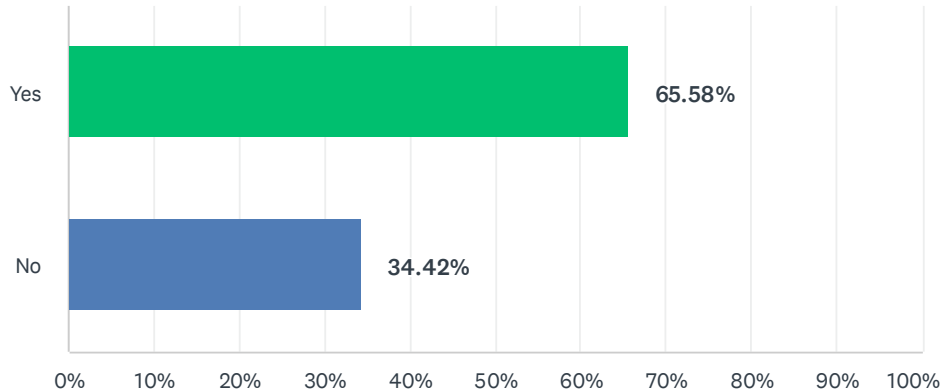
Q3 Including yourself, how many people are in the home?

Answered: 337 Skipped: 0



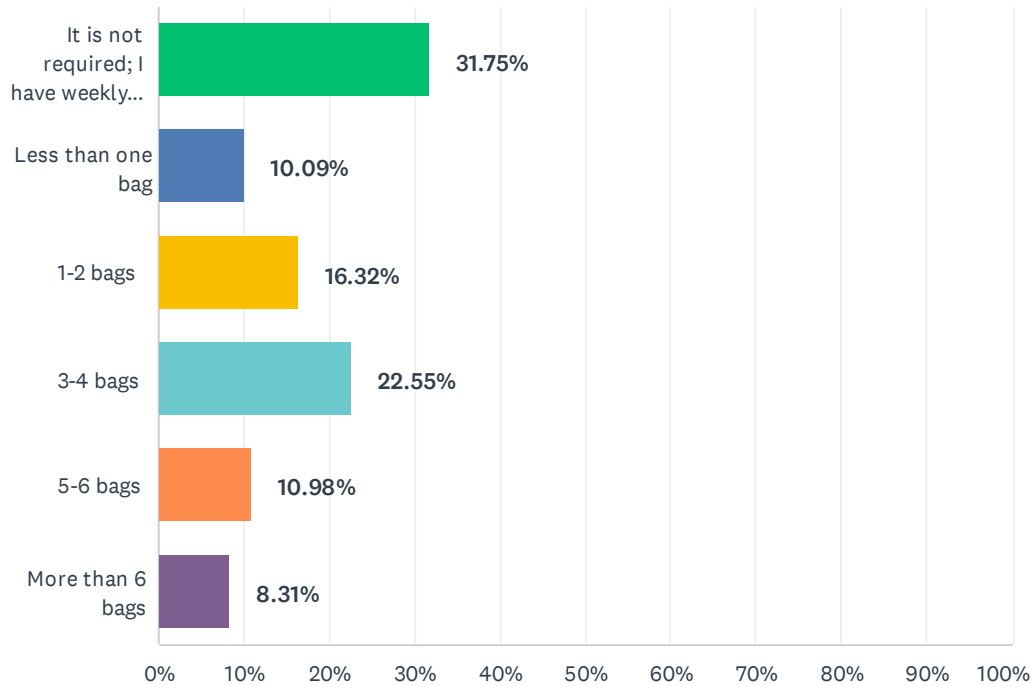
Q4 Do you use the Eco Centre for household waste?

Answered: 337 Skipped: 0



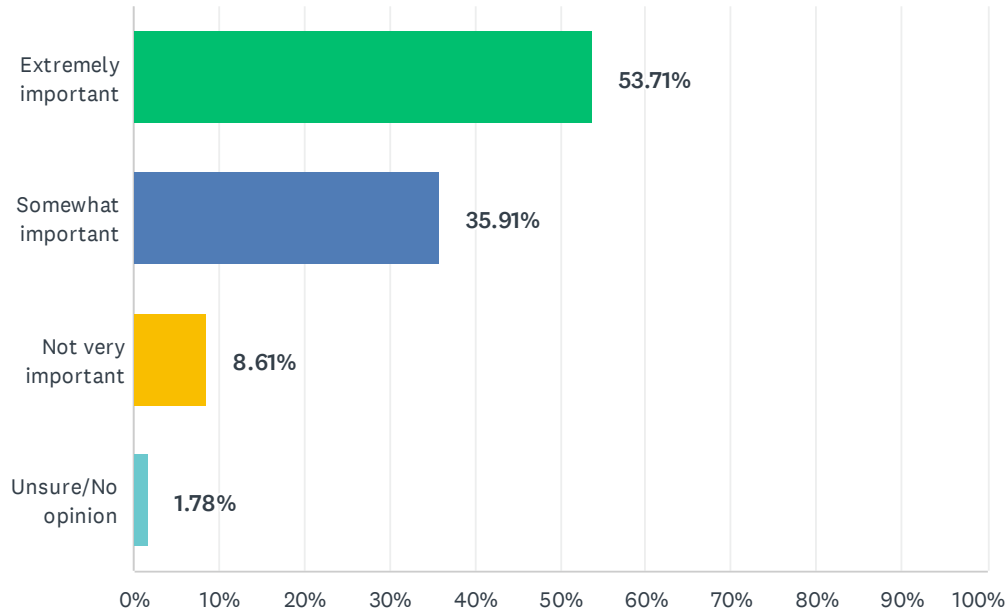
Q5 On average, monthly, how much household waste do you bring to the Eco Centre?

Answered: 337 Skipped: 0



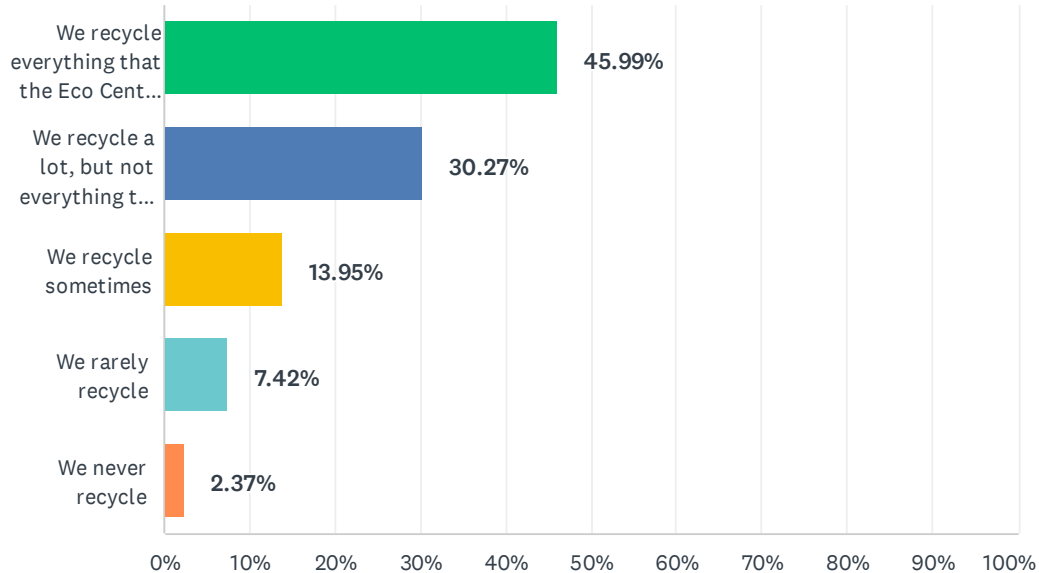
Q6 How vital is waste diversion (i.e., recycling and waste reduction) to you?

Answered: 337 Skipped: 0



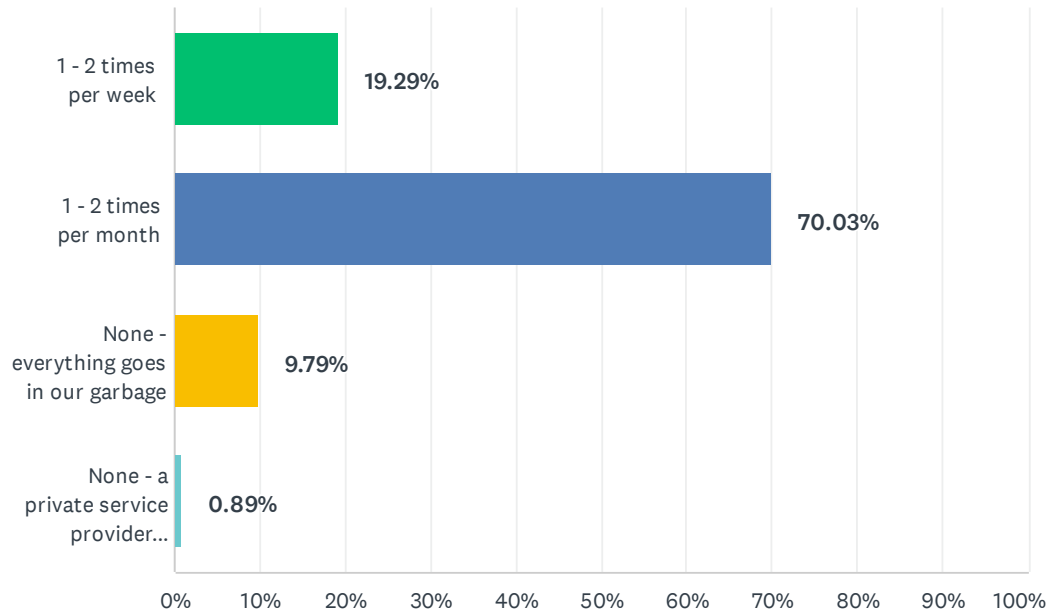
Q7 Which of the following statements best describes your household?

Answered: 337 Skipped: 0



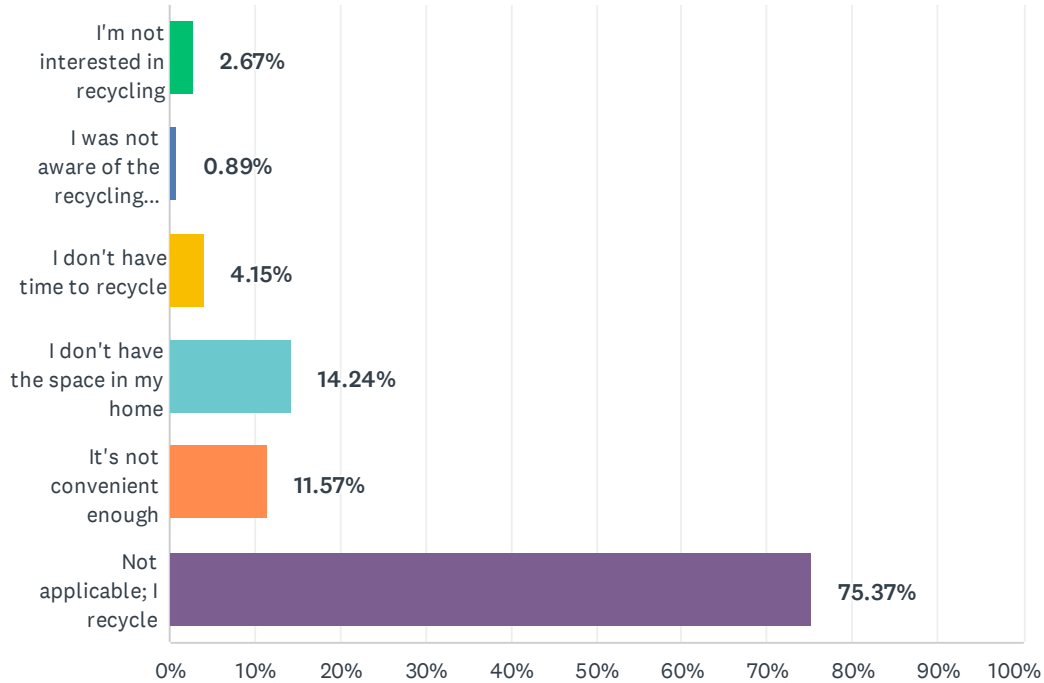
Q8 How often do you go to the recycling drop-off center if you actively participate in recycling?

Answered: 337 Skipped: 0



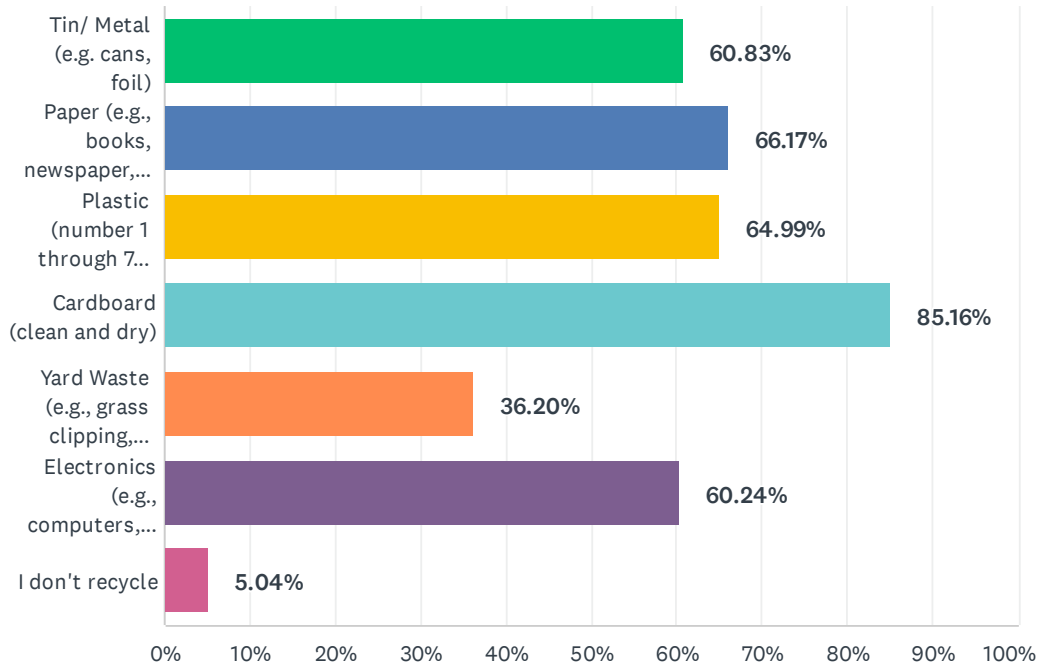
Q9 If your household does not recycle, please tell us why.

Answered: 337 Skipped: 0



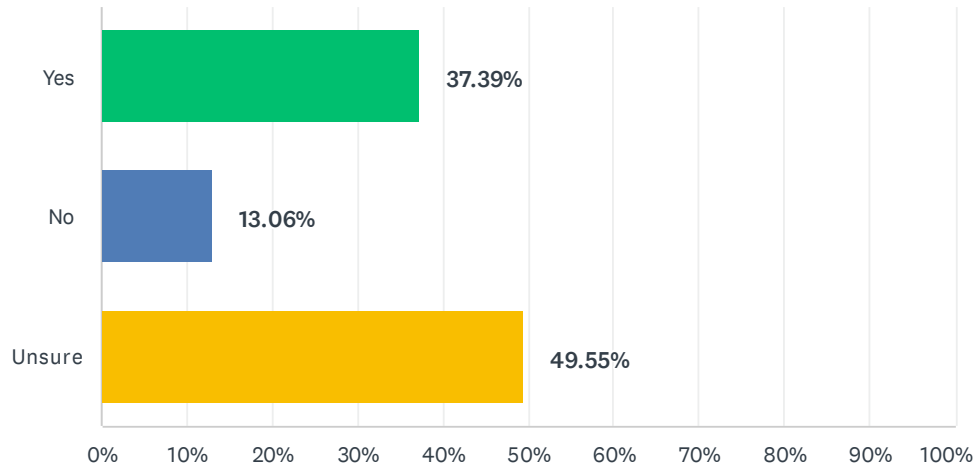
Q10 Which of the following household items do you recycle now? (Select all that apply)

Answered: 337 Skipped: 0



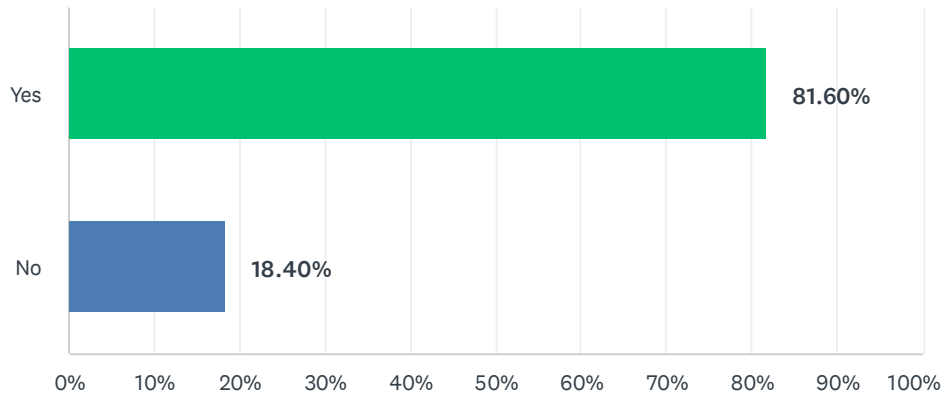
Q11 Does the Eco Centre's current recycling program keep recyclable material out of landfills?

Answered: 337 Skipped: 0



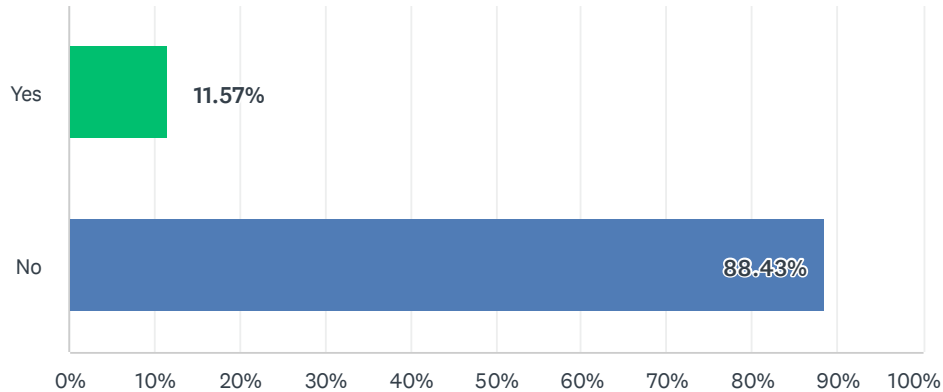
Q12 Unfortunately, we had to move to an operated site due to the constant misuse of refuse bins. The municipality had additional costs to clean up the mess that people left behind who refused to put items in the container. This caused issues with wildlife in the area and was an eyesore in our community. Additionally, hazardous materials were thrown into bins, causing safety concerns. The center remains staffed and operated by the Pincher Creek Waste & Recycle Centre. The hours are Tuesday to Sunday (closed on Mondays and Statutory Holidays) from 7:30 am to 5:30 pm. Do you feel the hours/days of operation are adequate for your use?

Answered: 337 Skipped: 0



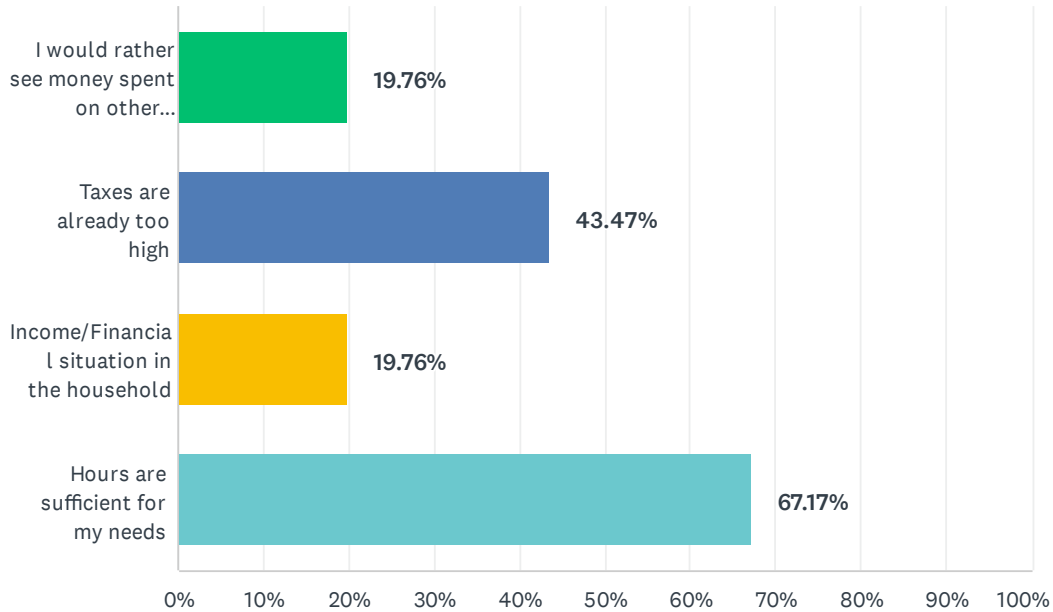
Q13 As this program is funded through tax dollars, if the Eco Centre were to reconfigure the hours of operation, would you be willing to pay for additional hours?

Answered: 337 Skipped: 0



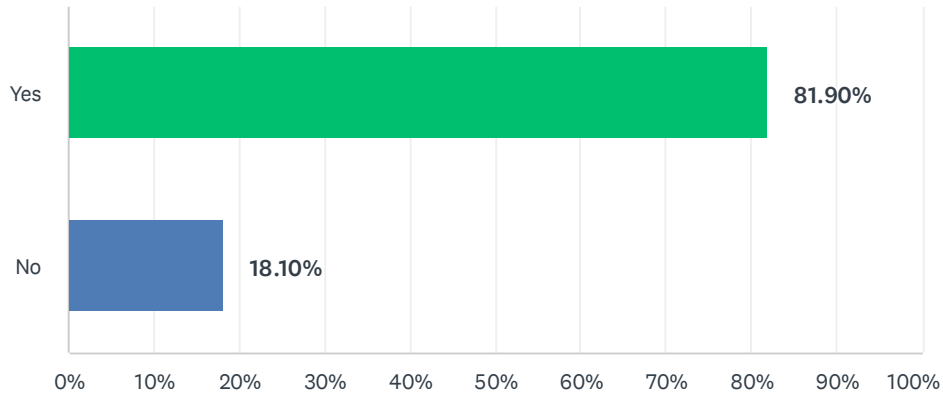
Q14 If you said no to the previous question, why are you unwilling to pay more for extended hours?

Answered: 329 Skipped: 8



Q15 Currently, the Eco Centre can take the following items: Household refuse and recycling only (no commercial use). Bins include household refuse, recycling (cardboard/paper/metal/plastics), appliances, furniture, electronics, metal, wood, and yard waste. Does the variety of bins meet your current needs?

Answered: 337 Skipped: 0



Q16 Considerable planning has been dedicated to determining the materials the Eco Centre can accept. However, due to restrictions imposed by the Provincial Government, there are certain items that the Eco Centre cannot accept. Your understanding and cooperation in this matter are greatly appreciated, as it underscores the Eco Center's crucial role in our waste management efforts. Please note the following as to what the Eco Centre can't accept:

- Agricultural plastics *can't be accepted at Landfill or Eco Centre
- Glass *As there currently is no market for recycling it, there is no place close to taking the glass.
- Hazardous Materials *Transportation of these materials is governed by the Environment and Protected Area (AEP), and becoming a hazardous materials station would require more stringent measures.

Given the above information, are there further bins you would utilize? Please give an example.

Answered: 103 Skipped: 234

(14) Oil

(2) Bin for branches, they could be made into free mulch for the community

(2) Chemical jugs

(24) Glass - lots of comments on frustration and lack of understanding why we can't recycle it

(3) Baler Twine and/or Net Wrap.

(4) Commercial cardboard/paper recycling

(4) Styrofoam

(6) Hazardous materials, paint

(8) Composting bins for other items besides grass clippings, more food waste that is composted

(8) Clean Soft plastics of all kinds

(8) Grass clippings/Yard waste - like the old one, easier to empty for people

(9) Batteries, household and other

(2) Bring back bins that were in Cowley.

Tires

Metal cans such as soup cans, foil pie plates, more variety in the 1-7 scale of recycling programs (plastic)
newsprint and magazines

Pet waste

Other Comments:

As a senior citizen with a large yard, it is really difficult hauling my many heavy grass/yard waste containers up the stairs and then lifting them over to dump into the dumpster. Would be helpful and easier to be able to simply walk into a bin from ground level to complete my task.

Assistance with wiping laptops and cell phones of personal info prior to disposal

I would like to see the eco centre not here. Most centres are now going to home bins that are picked on a regular basis. If this was implemented it would definitely pay extra but not paying extra for eco centre. Small towns almost everywhere are using bins (3 different ones) which are picked up at homes.

If we had the diversity more bins for recycling at residential would be more convenient!

Need to have the terms simplified. By metal do you mean small cans like cat food or soup cans? And by plastic do you mean like Folgers coffee tubs?

the large bin. A better system is need where one can go directly from a vehicle trunk and drop bags down without lifting much.

Why does it have to be supervised. Waste of tax dollars.

Most of those bins could be anywhere, not supervised. Maybe the large electronics bin needs to stay.

Would just be nice for the bins to be emptied more often there have been numerous times bins are full when I've gone down to empty my recycling

A bin for whiners and complainers. Jokes. Thanks for what has been done. Stay strong and firm re people that are never satisfied. best wishes.

We find the items you'll accept at the Eco center to be convenient and helpful.

With the landfill so close I feel bins provided are sufficient

For our needs , the bins supplied are adequate

I am satisfied with what is currently being offered.

Q17 We are keeping track of the responses received from residents for both the Town and MD and may make changes based on communication provided by the public. To gain feedback and possible changes to the structure of the Eco Centre, what are some constructive ideas you have on anything not covered by these questions?

Answered: 111 Skipped: 226

(4) A re-use area for items that can be re-used and not just destroyed.

(5) Allowing for businesses to utilize the recycling options.

(9) Education of what can be recycled. Not everyone follows instructions but some do, some is better than none so please share more instructions, more communication and let the community help to recycle more efficiently.

(13) Bins are cumbersome, openings are too high, and stairs aren't good for mobility issues

(4) Additional Communication on where recycling goes - people feel it is all just dumped into the landfill. Post tonnage of what is taken monthly

(3) Get rid of gates/staff

(3) Stop asking where we are from (Town/MD)

(4) Wants home pickup service

(4) Frustration when bins are out to be emptied, told to "dump in the big bin"

(2) Site is muddy, needs more gravel and bigger signs

(2) Late night once a week for people to bring in

(9) Yard layout is troublesome - bottlenecks - end up waiting in line

it locked up. Actually recycle the items that we are required to separate i.e. cardboard. Why are we and our local businesses required to separate cardboard when it goes to the same place as regular garbage?

Community Involvement in decision making and clean up efforts, youth representation (such as the Matthew Halton High School ECO club)

Don't close the facility or increase fees/taxes

Actually having an attendant that helps unload as per the job posting. Have gone numerous times to have the attendant just sit in the shed. Also the reason I don't want to pay anymore as I don't feel they are doing much anyways.

Prosecute those that litter and quit punishing the law abiding tax paying citizens by making it difficult for them to dispose of garbage. Maybe if the RCMP and local "peace" officers/sheriff's weren't so busy giving out tint tickets to teenagers we could deal with those dumping garbage.

Scan card for after hours with security cameras watching. You leave a mess or anything of the sort look through the footage match it with the scan card. Receive a fine or lose your scan card.

Start incinerating garbage at the landfill

The Province needs to find a market/use for glass. Also, a method needs to be developed to shred plastic bags and Styrofoam.

This program is a waste of money as the market for many recyclable products is non existent. Do your homework.

Waste of money.although well intentioned it isnt convenient and doesnt promote recycling grocery bags.Is there an opportunity to have a dispensary unit at the Eco Center which would allow patrons to purchase quantities of 10 to use as the internal waste bag as part of the double bag system.This would facilitate faster composting at the landfill until such time that decent large "stronger compostable

bags are manufactured and available.

Tax dollars in this town are poorly spent.

Would prefer Monday thru Sat but would be happier with Monday thru Friday.

is there a lot of demand for weekday daytime hours? would like weekday evening option but not for more cost

Try not to change the open/closed days and times open too often.

I feel MD could save some money by reducing to a 5 day week. Sunday/Monday closed.

Open Mondays and one evening per week

Would like to pass along a thank you to Steve at the Eco Station. He is always willing to help, friendly.

This is so nice to see.

We have a place in both the town and Md where we pay taxes. That is why I selected both. We appreciate the eco center and that it is cleaned and staffed. Without staff it would be a disaster.

The Eco Centre is great. Much better organized than the old site. The man that works there is very friendly and helpful.

It's adequate as it is

It's quite good.

Job well done. I enjoy the convenience of the Eco center.

It works fine for my personal needs

It works great for me

The staff there do good work, keeping everything in order.

The structure of the bins make them difficult to use, the small slots make it so that I have to add every piece recycling (cardboard or plastic) one by one

The staff at the eco centre is amazing, helpful and friendly

Staff the centre with someone helpful and with a personality

I'm extremely satisfied with the new structure of the eco centre. Keep up the good work!

I think it has worked very well and the tweaks that have been made since it opened were thoughtful and reasonable.

All of the staff that I have come into contact there are exceptional. I'm sure its not anyone's favourite job in the world but I commend every one of them for always being so upbeat, helpful, enthusiastic, smiling, welcoming ... I don't know where you found them but the world could sure use more of them everywhere. Great hiring whoever hired them. Attitude is so important and they have all demonstrated such a great attitude in doing their work. A pleasure to go there, they make the place.

helpful.

friendly staff.

I really like it, it's so handy when I do need to take things in. Keep up the good work

I think it's great as is and very valuable especially to people living in the country

I'm quite happy with the eco centre

I'm very happy with the Eco Centre! Very easy to access, the hours are enough that I can always get there if I plan ahead. Great job! You are diverting a lot of material from the landfill.

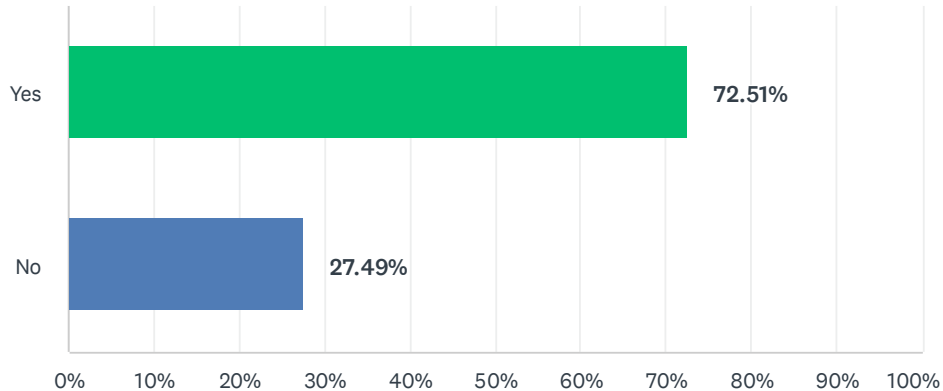
Not a constructive idea but the one main guy that runs it is phenomenal. The guy is always out helping and interacting and keeps it so clean and organized. Kudos to him.

Nothing, we love the eco centre

garbage off.

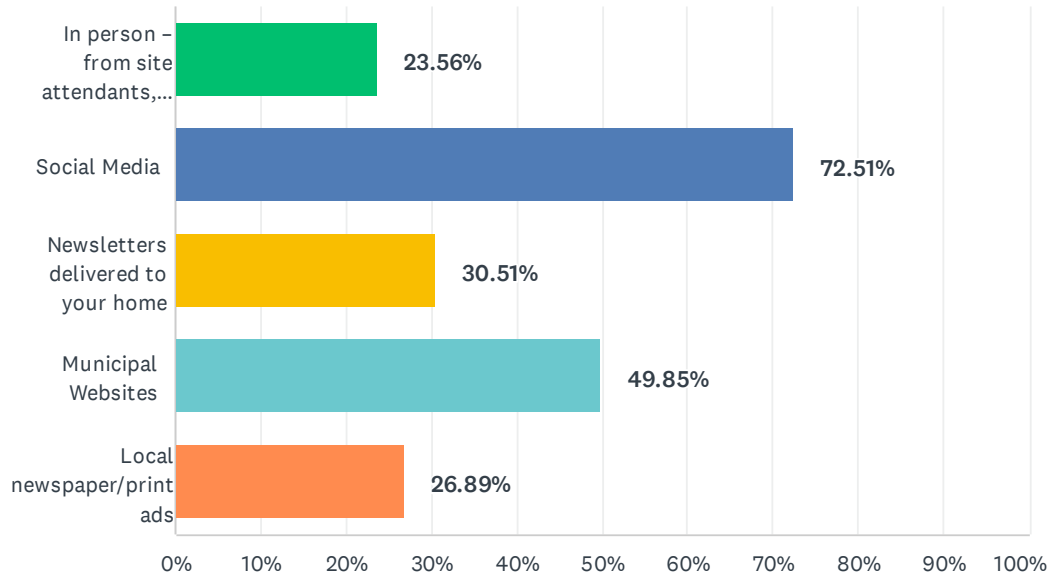
Q18 Do you feel you receive enough information on your area's waste management programs and services?

Answered: 331 Skipped: 6



Q19 How would you like to be informed about garbage and recycling services in the future?

Answered: 331 Skipped: 6





PINCHER CREEK ECO CENTRE

Attendant is on site to assist with all inquiries - Tuesday to Sunday 7:30am to 5:30 pm

Any and all further questions please direct to the Crowsnest Pincher Creek Waste & Recycle Centre
(as part of the Crowsnest Pincher Creek Landfill Association) at 403 628-3849

CARDBOARD

- Clean, dry, and flattened boxes (no wax coating, material or metal attached)
- Pizza boxes (liners removed must be free of food debris and grease)
- Tissue boxes (plastic removed)
- Toilet paper and paper towel rolls (no paper attached)
- Food containers (clean with plastic removed)
- Egg cartons (no Styrofoam or plastic)
- Cereal and shoe boxes (remove packaging and flatten)

PLASTIC (must be rinsed clean)

- Jugs such as vinegar and laundry detergent
- Containers (such as mayonnaise and Peanut Butter)
- Tubs (such as margarine and yogurt)
- Clamshells (such as berry, spinach and egg cartons)
- Take out containers (clean with no food residue)

PAPER

- Computer and writing paper.
 - Envelopes non padded (plastic removed)
 - Paper bags
 - Plain brown packing paper
 - Newsprint and nonglossy flyers
- (NOT RECYCLABLE: Wrapping paper, glossy paper, magazines, books and shredded paper)**

APPLIANCES

- Washer
- Dryer
- Fridge
- Freezer*
- A/C Units*
- Water Coolers *

***\$20 cash payable on delivery of all units having Freon**

BULK

- Couches, chairs, mattresses and box springs

DOMESTIC

- Household garbage

WOOD/YARD DEBRIS (no treated wood)

- Boards, plywood and press board
- Wooden Furniture
- Shrubs, branches and other yard debris

METAL (containers must be rinsed clean labels removed. No screw, nails or small metal pieces)

- Dishwashers and Stoves
- Hot Water Tanks
- Metal containers
- Tin Cans and foil trays
- Metal tins
- Bulky metal

further details on proposed Green Acreages workshop

Elizabeth Anderson <eanderson@watertonbiosphere.com>

Mon 2024-06-03 8:00 AM

To: Jessica McClelland <AdminExecAsst@mdpincercreek.ab.ca>

Hello Jessica. I am following up on our discussion from last week at the MD of Pincher Creek building.

Over the past few years, Waterton Biosphere Region (WBR) has received inquiries from owners of acreages, hobby farms, and recreational properties about stewardship practices related to the habitat and species found on their lands. To build the capacity of these smaller landowners, WBR is proposing to host a Green Acreages workshop.

A program of Land Stewardship Centre, Green Acreages workshops are led by an experienced and knowledgeable facilitator and offer a practical, hands-on approach to helping people become better stewards of their acreages and recreational properties. Participants evaluate their acreage, map their assets, learn about examples of beneficial management practices, and plan stewardship activities. The associated workbook also covers background information on specific issues (e.g., weed control, carrying capacity of pastures), includes relevant legislation, and provides sources of additional information. Funding opportunities are summarized that may be applicable for particular project(s), and by the end of the workshop, participants are well positioned to complete their stewardship plan and apply for such funding incentives. To complete the asset evaluation and planning exercises, participants require an air photo of their property and property boundaries. These are typically provided by their municipality.

In light of the above, would MD of Pincher Creek consider co-hosting a Green Acreages workshop with WBR? The MD contribution would ideally be providing air photos/property boundaries for a participant's property and, if possible, a venue/room to host the workshop.

WBR has grant funding that would allow us to cover other associated costs of the workshop (e.g., refreshments, any facilitator/workbook costs from Land Stewardship Centre).

The current plan would be to host the workshop in August. Green Acreages workshops are typically run for 1.5 hrs in an evening. This summer timing could allow participants to access funding to complete projects in the remainder of 2024 or apply in preparation for the 2025 season.

Thank you for bringing this request to council. I would be happy to answer any questions or provide more information if necessary.

Elizabeth

Elizabeth Anderson

Conservation Biologist

Waterton Biosphere Region

403-563-0058

www.watertonbiosphere.com

Beaver Mines cleanup

Beaver Mines Community Association <beaverminescommunityassoc@gmail.com>

Tue 2024-06-04 5:16 PM

To: Jessica McClelland <AdminExecAsst@mdpincercreek.ab.ca>

Good afternoon:

Please extend a thank you on behalf of the hamlet of Beaver Mines to the M D for the cleanup at Beaver Mines. I certainly am grateful as I had a healthy pile of branches taken away!

Rick Czarny

President

B M C A

May 16, 2024

164L and 616L Transmission Line Rebuild – Notice of project approval

Thank you for your ongoing participation in the 164L and 616L Transmission Line Rebuild project. The Alberta Utilities Commission (AUC) approved this project for construction on May 7, 2024.

Next steps

Where construction activities are required to take place on private property, we will contact you in advance to discuss the specific dates and times we will require access to your property.

We plan to begin construction in October 2024 and anticipate construction to be complete in December 2024.

Depending on where you are in relation to the project, you may see or hear:

- noise and construction crews
- selective tree and vegetation clearing
- transmission structure construction
- wire stringing on the transmission structures

AUC approval

When the AUC approves a transmission project, it grants AltaLink Permits and licences. The permits and licences for this project can be viewed on the AUC website at:

<https://www2.auc.ab.ca/Proceeding28864/SitePages/Home>.

To view the above link, you will need to log in to your eFiling account. If you do not have an account, select 'New Account' in the Login box and follow the steps onscreen. Please note any questions or concerns regarding account creation and management should be directed towards the AUC at info@auc.ab.ca.

If you have any issues accessing these Permits and Licences, please contact us at the details below and we will mail copies of the documents to you.

Project background

This project is located approximately one kilometre north of the Town of Pincher Creek. The existing 164L and 616L transmission lines are 138 kilovolt single circuit transmission lines. They were constructed more than 60 years ago, and portions of both lines are located in a high-risk fire area. This project involves rebuilding approximately five kilometres of each transmission line to ensure that a safe and reliable supply of power is available for years to come. Instead of rebuilding these as two separate lines, AltaLink will consolidate both of the single-circuit lines into one new double-circuit transmission line.

Contact us

We are available to address any questions or concerns you may have. Please contact us at stakeholderrelations@altalink.ca or 1-877-267-1453. Further information about this project and maps are available at <https://www.altalink.ca/project/164l-and-616l-transmission-lines-rebuild>.

Sincerely,

Kris Gladue
Manager, Stakeholder Engagement

Residents of Lundbreck
dawnheerschap1@gmail.com
403-627-7900

RECEIVED

JUN - 5 2024

M.D. x1

MD of Pincher Creek No. 9
All staff

Dear Staff,

We are writing to express our heartfelt appreciation for all that you do for our hamlet. Your dedication and commitment have made a significant impact on the community, and we want to take a moment to acknowledge and thank you for your ongoing contribution.

Your efforts in community development and public service have not gone unnoticed. Our passion for making our hamlet a better place shines through everything we do, from organizing events that bring us together to implementing initiatives that improve the quality of life for all residents.

I know that the work the MD does is not always easy, and often goes unrecognized. However, please know that your efforts do not go unnoticed, and they are deeply appreciated by me and others in the community.

Thank you once again for all that the MD does for Lundbreck. Your hard work and dedication make a real difference in our hamlet, and we are fortunate to have you helping and leading us. Please do not hesitate to reach out if there is anything we can do to support your efforts.

With sincere gratitude and warmest regards,

Residents of Lundbreck